



## Legislation Details

|                       |   |                      |                                |
|-----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>        | 18-1147   | <b>Version:</b>      | 1                              |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted                        |
| <b>File created:</b>  | 10/2/2018   | <b>In control:</b>   | Finance & Governance Committee |
| <b>On agenda:</b>     | 10/22/2018  | <b>Final action:</b> | 10/22/2018                     |
| <b>Title:</b>         | <p>A resolution approving a proposed First Amendment and Renewal to Lease Agreement between the City and County of Denver and Service America Corporation, d/b/a Centerplate to extend the term, increase the total contract amount and add liquor liability insurance for space leased at the Denver Performing Arts Complex.</p> <p>Amends a lease agreement with Service America Corporation, doing business as Centerplate, by adding \$36,000 for a new total of \$108,000 and one year for a new end date of 6-30-19 for the premises located in Space 2 at the Denver Performing Arts Complex in Council District 9 (FINAN 201628965-01). The last regularly scheduled Council meeting within the 30-day review period is on 11-5-18. The Committee approved filing this item at its meeting on 10-9-2018.</p> |                      |                                |
| <b>Sponsors:</b>      |   |                      |                                |
| <b>Indexes:</b>       | Jonathan Griffin  |                      |                                |
| <b>Code sections:</b> |   |                      |                                |
| <b>Attachments:</b>   | 1. RR18 1147 DOF Service America Limelight, 2. 18-1147 Filed Resolution_Service America Corporation dba Centerplate 201628965-01, 3. 18-1147 First Amendment and Renewal to Lease Agreement_Service America Corporation, dba Centerplate 201628965-01, 4. 18-1147 Filed Resolution_Service America Corporation dba Centerplate 201628965-01.pdf, 5. 18-1147 - signed  |                      |                                |

| Date       | Ver. | Action By                      | Action              | Result |
|------------|------|--------------------------------|---------------------|--------|
| 10/23/2018 | 1    | Council President              | signed              |        |
| 10/22/2018 | 1    | City Council                   | adopted             | Pass   |
| 10/9/2018  | 1    | Finance & Governance Committee | approved by consent |        |