



## Legislation Details

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|-----------------------|---|----------------------|--|
| <b>File #:</b>        | 18-1171   | <b>Version:</b>      | 1  |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted  |
| <b>File created:</b>  | 10/9/2018   | <b>In control:</b>   | Business, Arts, Workforce, Climate & Aviation Services Committee |
| <b>On agenda:</b>     | 10/29/2018  | <b>Final action:</b> | 10/29/2018   |
| <b>Title:</b>         | <p>A resolution amending a First Assumption, Amendment and Modification Agreement with Rocky Mountain Public Media, Inc., f/k/a Rocky Mountain Public Broadcasting Network, Inc. for the construction of a new community media center located at 21st Street and Arapahoe Street in Council District 9.</p> <p>Amends a loan agreement with Rocky Mountain Public Broadcasting System (PBS) by adding \$1,900,000 for a new total of \$3,400,000, adding two years for a new end date of 10-1-26 and amending the terms to include a maximum eight-year repayment period, security through assets and equipment, and a promissory note guaranteeing community-serving use of the building, for the construction of a new community media center located at 21st Street and Arapahoe Street in Council District 9 (OEDEV 201629108-00). The last regularly scheduled Council meeting within the 30-day review period is on 11-19-18. The Committee approved filing this item at its meeting on 10-17-18.</p> |                      |  |
| <b>Sponsors:</b>      |   |                      |  |
| <b>Indexes:</b>       | Jonathan Griffin  |                      |  |
| <b>Code sections:</b> |   |                      |  |
| <b>Attachments:</b>   | 1. RR18 1171 OED Rocky Mtn PBS, 2. Rocky Mtn Public Media 101718, 3. 18-1171 Resolution_Rocky Mountain Public Media, Inc._201629108-01_10232018.pdf, 4. 18-1171 Modification Agreement_201629108-01_Rocky Mountain Public Media, Inc. 102418.pdf, 5. 18-1171 Filed Resolution_Rocky Mountain Public Media, Inc._201629108-01_10232018.pdf, 6. 18-1171 - signed  |                      |  |

| Date       | Ver. | Action By  | Action              | Result |
|------------|------|--|---------------------|--------|
| 10/30/2018 | 1    | Council President  | signed              |        |
| 10/29/2018 | 1    | City Council   | adopted             | Pass   |
| 10/17/2018 | 1    | Business, Arts, Workforce, Climate & Aviation Services Committee | approved for filing | Pass   |