



## Legislation Details (With Text)

**File #:** 18-1182 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/15/2018 **In control:** Finance & Governance Committee

**On agenda:** 11/5/2018 **Final action:** 11/5/2018

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Hall & Evans, LLC for special counsel services related to conflict counsel cases, overflow matters and continuous legal matters and services as necessary. Amends a contract with Hall & Evans, LLC by adding \$100,000 for a new total of \$1,100,000 and six months for a new end date of 3-31-19 for special counsel services related to conflict counsel cases, overflow matters and continuous legal matters and services as necessary, citywide (201313859). The last regularly scheduled Council meeting within the 30-day review period is on 11-26-18. The Committee approved filing this item at its meeting on 10-23-18.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR18 1182 CAO Hall Evans, 2. 18-1182 Filed Resolution\_Hall&Evans LLC\_201313859\_NC10302018.pdf, 3. 18-1182 Filed Second Amendatory Agreement Hall & Evans LLC\_201313859-02\_NMC\_10.31.2018.pdf, 4. 18-1182 Filed Resolution\_Hall&Evans LLC\_201313859\_NC10302018.pdf

Date	Ver.	Action By	Action	Result
11/29/2018	1	Council President	signed	
11/5/2018	1	City Council	adopted	Pass
10/23/2018	1	Finance & Governance Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-16-18

**Requesting Agency:** City Attorney's Office  
**Division:**

**Subject Matter Expert:**

Name:	Snezhanna Singleton
Email:	Snezhanna.singleton@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Hall & Evans, LLC for special counsel services related to conflict counsel cases, overflow matters and continuous legal matters and services as necessary.**

Amends a contract with Hall & Evans, LLC by adding \$100,000 for a new total of \$1,100,000 and six months for a new end date of 3-31-19 for special counsel services related to conflict counsel cases, overflow matters and continuous legal matters and services as necessary, citywide (201313859). The last regularly scheduled Council meeting within the 30-day review period is on 11-26-18. The Committee approved filing this item at its meeting on 10-23-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** 201313859

**Vendor/Contractor Name (including any "DBA"):** Hall & Evans LLC

**Type and Scope of services to be performed:**

Hall & Evans LLC are providing special counsel services related to conflict counsel cases, overflow matters and continuous legal matters and services as necessary. The CAO is currently engaged in the RFP process and needs to extend these services until the RFP process has been completed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Five years

**What is the length of the extension/renewal?**

Six months

**What is the revised total term of the contract?**

Five years and six months

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**