



## Legislation Details (With Text)

**File #:** 18-1219 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/22/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/14/2019 **Final action:** 1/14/2019

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for operation of a composting facility at the Denver Arapahoe Disposal Site.  
Amends a revenue contract with Waste Management of Colorado, Inc. by adding one year for a new end date of 12-31-19 for continued operation of a composting facility at the Denver Arapahoe Disposal Site located at 3500 South Gun Club Road in Aurora (ENVHL-201524286). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 10-31-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1219 DPHE Composting DADS, 2. 18-1219 Filed Resolution\_Waste Management\_201524286-01, 3. 18-1219 Amendatory Agreement\_Waste Management of Colorado\_201524286-01, 4. 18-1219 Filed Resolution\_Waste Management\_201524286-01.pdf, 5. 18-1219 - signed

Date	Ver.	Action By	Action	Result
1/15/2019	1	Council President	signed	
1/14/2019	1	City Council	adopted	Pass
10/31/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-23-18

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert:**

Name:	Diane DeLillio
Email:	diane.delillio@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Waste Management of Colorado, Inc. for operation of a composting facility at the Denver Arapahoe Disposal Site.**

Amends a revenue contract with Waste Management of Colorado, Inc. by adding one year for a new end date of 12-31-19 for continued operation of a composting facility at the Denver Arapahoe Disposal Site located at 3500 South Gun Club Road in Aurora (ENVHL-201524286). The last regularly scheduled Council meeting within the 30-day review period is on 2-4-19. The Committee approved filing this item at its meeting on 10-31-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-201524286

**Vendor/Contractor Name (including any "DBA"):** Waste Management of Colorado (WM)

**Type and Scope of services to be performed:**

Waste Management of Colorado (WM), which operates the Denver Arapahoe Disposal Site (DADS landfill) on behalf of the City, has expanded its operations to include composting. WM will provide the City & County of Denver a royalty percentage from composting operations.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**