



## Legislation Details (With Text)

**File #:** 18-1227 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/22/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/17/2018 **Final action:** 12/17/2018

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and the Mental Health Center of Denver to co-manage the Denver Crisis Intervention Response Unit. Approves a contract with Mental Health Center of Denver for \$1 million and through 12-31-19 to co-manage the Denver Co-Responder program with the Denver Police Department and other city criminal justice agencies to improve outcomes, streamline services and create system efficiencies for persons with behavioral health issues who engage with members of Denver law enforcement, corrections, and emergency responders, citywide (201845517). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 11-7-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1227 DPHE MHCD Co-Responder, 2. 18-1227 Filed Resolution\_Mental Health Center of Denver 201845517-00, 3. 18-1227 Agreement\_Mental Health Center of Denver 201845517-00, 4. 18-1227 Filed Resolution\_Mental Health Center of Denver 201845517-00.pdf, 5. 18-1227 - signed

Date	Ver.	Action By	Action	Result
12/18/2018	1	Council President	signed	
12/17/2018	1	City Council	adopted	Pass
11/7/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-30-18

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert:**

Name:	Nikole Bruns
Email:	Nikole.Bruns@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Agreement between the City and County of Denver and the Mental Health Center of Denver to co-manage the Denver Crisis Intervention Response Unit.**

Approves a contract with Mental Health Center of Denver for \$1 million and through 12-31-19 to co-manage the Denver Co-Responder program with the Denver Police Department and other city criminal justice agencies to improve outcomes, streamline services and create system efficiencies for persons with behavioral health issues who engage with members of Denver law enforcement, corrections, and emergency responders, citywide (201845517). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 11-7-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201845517

**Vendor/Contractor Name (including any "DBA"):** Mental Health Center of Denver

**Type and Scope of services to be performed:**

The Office of Behavioral Health Strategies (OBHS) wishes to contract with Mental Health Center of Denver (MHCD) to co-manage the Denver Crisis Intervention Response Unit (CIRU) with Denver Police Department (DPD), specifically the Crisis Intervention Response Unit, in coordination with other criminal justice agencies including but not limited to the Denver Sheriff Department, Denver District and County Courts.

The Denver Crisis Intervention Response Unit was developed to improve outcomes, streamline services and create system efficiencies for persons with behavioral health issues who have come to the attention of Denver law enforcement, corrections, and/or emergency responders, to improve the lives of the citizens of the City and County of Denver.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** one year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**  
**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$1,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**