



## Legislation Details (With Text)

**File #:** 18-1266 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 10/29/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/2/2019 **Final action:** 1/2/2019

**Title:** A resolution approving a proposed Consent Agreement for Voluntary Access between the City and County of Denver and National Jewish Health to conduct air quality monitoring studies in the Globeville, Elyria, and Swansea neighborhoods.  
Approves a non-financial access agreement with National Jewish Health (NJH) through 12-31-19 for continued access to city property for purposes of conducting an air quality monitoring study in locations in the Globeville, Elyria, and Swansea neighborhoods in Council District 9 (ENVHL-201845753-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-22-19. The Committee approved filing this item at its meeting on 11-7-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1266 DPHE National Jewish Health, 2. 18-1266 Filed Resolution\_National Jewish 201845753-00, 3. 18-1266 Consent Agreement\_National Jewish\_201845753-00, 4. 18-1266 Filed Resolution\_National Jewish 201845753-00.pdf, 5. 18-1266 - signed

Date	Ver.	Action By	Action	Result
1/4/2019	1	Council President	signed	
1/2/2019	1	City Council	adopted	Pass
11/7/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 10-30-18

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name:	Gregg Thomas
Email:	gregg.thomas@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Consent Agreement for Voluntary Access between the City and County of Denver and National Jewish Health to conduct air quality monitoring studies in the Globeville, Elyria, and Swansea neighborhoods.**

Approves a non-financial access agreement with National Jewish Health (NJH) through 12-31-19 for continued access to city property for purposes of conducting an air quality monitoring study in locations in the Globeville, Elyria, and Swansea neighborhoods in Council District 9 (ENVHL-201845753-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-22-19. The Committee approved filing this item at its meeting on 11-7-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** ENVHL-201845753-00

**Vendor/Contractor Name (including any "DBA"):** National Jewish Health (NJH)

**Type and Scope of services to be performed:**

The City shall permit National Jewish Health (NJH) to gain access to City property for purposes of conducting an air quality monitoring study in the Globeville, Elyria, and Swansea neighborhoods of Denver. NJH will provide copies of the data and analytical results for the air quality monitoring that NJH intends to collect.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 12-31-19

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**