



## Legislation Details (With Text)

**File #:** 18-1329 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/6/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 11/14/2018 **Final action:** 11/26/2018

**Title:** A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide residential housing and case management services to youth.  
Amends a contract with Urban Peak Denver by adding \$224,224 for a new total of \$993,064 and one year for a new end date of 12-31-19 for housing and supportive services including 8 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV- 2015-25131-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-14-2018.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1329 DHS Urban Peak Denver, 2. Signed Urban Peak Denver Fourth Amendatory Agreement.201525131-04.pdf, 3. 18-1329 Filed Resolution\_UrbanPeakDenver.201525131-04.pdf, 4. 18-1329\_Filed Resolution\_UrbanPeakDenver.pdf

Date	Ver.	Action By	Action	Result
11/29/2018	1	Council President	signed	
11/26/2018	1	City Council	adopted	Pass
11/14/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-6-18

**Requesting Agency:** Denver Human Services  
**Division:**

**Subject Matter Expert:**

Name:	Vince Rivera
Email:	vince.rivera2@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Urban Peak Denver to provide residential housing and case management services to youth.**

Amends a contract with Urban Peak Denver by adding \$224,224 for a new total of \$993,064 and one year for a new end date of 12-31-19 for housing and supportive services including 8 housing units and case management services for eligible homeless youth in transition (ages 16-22) who have aged out of foster care or might otherwise be experiencing homelessness (SOCSV-2015-25131-04). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-14-2018.

**Affected Council District(s) or citywide?**

**Contract Control Number:** SOCSV- 2015-25131-04

**Vendor/Contractor Name (including any "DBA"):** Urban Peak Denver

**Type and Scope of services to be performed:**

Authorizes a fourth amendment between Denver Human Services and Urban Peak Denver. Urban Peak will provide eight (8) housing units and minimal case management services for eligible homeless youth in transition (ages 16 to 22) who have aged out of foster care or might otherwise find themselves on the street.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Two years

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

Three years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$768,840

**What is the value of the proposed change?**

\$224,224

**What is the new/revised total value including change?**

\$993,064

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**