



## Legislation Details (With Text)

**File #:** 18-1305 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/5/2018 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/26/2018 **Final action:** 11/26/2018

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Platte Farm Open Space Restoration Project" and the funding therefor. Approves a grant agreement with the Colorado Department of Public Health & Environment for \$552,885 and for five years to restore approximately 5.6 acres of a dilapidated property into a short-grass prairie for the Platte Farm Open Space restoration project located at approximately 49th Avenue and Grant Street in Council District 9 (201845526). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-13-18.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR18 1305 P&R PlatteFarm, 2. CR18-1305\_P&R\_Platte\_Farm\_Grant, 3. Grant (1), 4. 18-1305 Filed Resolution\_P&R\_Platte\_Farm\_Grant.pdf

Date	Ver.	Action By	Action	Result
11/29/2018	1	Council President	signed	
11/26/2018	1	City Council	adopted	Pass
11/13/2018	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-6-18

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert:**

Name:	Laura Morales
Email:	laura.morales@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Platte Farm Open Space Restoration Project" and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health & Environment for \$552,885 and for five years to restore approximately 5.6 acres of a dilapidated property into a short-grass prairie for the Platte Farm Open Space restoration project located at approximately 49<sup>th</sup> Avenue and Grant Street in Council District 9 (201845526). The last regularly scheduled Council meeting within the 30-day review period is on 12-17-18. The Committee approved filing this item at its meeting on 11-13-18.

**Affected Council District(s) or citywide?** CD 9

**Contract Control Number:** 201845526

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Health & Environment

**Type and Scope of services to be performed:**

This project serves to provide Rocky Mountain Arsenal (RMA) Natural Resource Damages (NRD) funding to restore approximately 5.6 acres of a dilapidated property into a short-grass prairie for the Platte Farm Open Space restoration project in the Globeville neighborhood. Creating a short-grass prairie will benefit the natural environment by restoring native habitat, removing invasive weeds, and improving soil.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Five years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$552,885

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**