|                     |  | City and County of Denver  |               | of Denver  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|---------------------|--|--|---------------|--|--|--|
| Legislation Details |  |  |               |  |  |  |
| File #:             | 18-1   | 344 Version: 1   |               |  |  |  |
| Туре:               | Res  | olution  | Status:       | Adopted  |  |  |
| File created:       | 11/1   | 2/2018   | In control:   | Safety, Housing, Education & Homelessness<br>Committee |  |  |
| On agenda:          | 2/25   | /2019  | Final action: | 2/25/2019  |  |  |
|                     | serv<br>Ame<br>\$1,0<br>serv<br>sche   | Denver and The Colorado Coalition for the Homeless to provide housing placement and treatment services to the homeless.<br>Amends a contract with Colorado Coalition for the Homeless by adding \$350,000 for a new total of \$1,050,000 and one year for a new end date of 12-31-19 for housing placement and treatment services to chronically homeless adults, citywide (SOCSV- 2016-31656-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-18-19. The Committee approved filing this item at its meeting on 11-21-18. |               |  |  |  |
| Sponsors:           |  |  |               |  |  |  |
| Indexes:            | Emil   | Emily Lapel  |               |  |  |  |
| Code sections:      |  |  |               |  |  |  |
| Attachments:        | 1. RR18 1344 DHS Colorado Coalition for the Homeless, 2. 18-1344 Filed<br>Resolution_ColoradoCoalitionfortheHomeless.pdf, 3. Signed Colorado Coalition for the<br>Homeless.201631656-02.pdf, 4. 18-1344 Filed Resolution_ColoradoCoalitionfortheHomeless.pdf, 5.<br>18-1344 - signed.pdf |  |               |  |  |  |
| Date                | Ver.   | Action By  | Ac            | tion   | Result   |  |
| 2/25/2019           | 1  | City Council   | ac            | lopted   | Pass   |  |
| 2/25/2019           | 1  | Council President  | si            | gned   |  |  |
| 11/21/2018          | 1  | Safety, Housing, Educati<br>Homelessness Committe  |               | proved by consent                                      |  |  |