



## Legislation Details (With Text)

**File #:** 18-1435 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/27/2018 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/17/2018 **Final action:** 12/17/2018

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Public Safety concerning the "Victim Advocate" program and the funding therefor.  
Approves a grant agreement with the Colorado Department of Public Safety - Division of Criminal Justice for \$666,505 and for two years to accept funding to support the Victim Advocate program, citywide (DATTY 201846188). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 12-5-18.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR18 1435 DA Victim Advocate Program, 2. CR18-1435\_DA\_Victim Advocate Program, 3. Grant, 4. 18-1435 DA\_Victim Advocate Program.pdf, 5. 18-1435 - signed

Date	Ver.	Action By	Action	Result
12/18/2018	1	Council President	signed	
12/17/2018	1	City Council	adopted	Pass
12/5/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-27-18

**Requesting Agency:** District Attorney's Office  
**Division:**

- Name:** Irene Blatnick
- Phone:** 720-913-9250
- Email:** imb@denverda.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of**

**Denver and the Colorado Department of Public Safety concerning the "Victim Advocate" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Safety - Division of Criminal Justice for \$666,505 and for two years to accept funding to support the Victim Advocate program, citywide (DATTY 201846188). The last regularly scheduled Council meeting within the 30-day review period is on 1-7-19. The Committee approved filing this item at its meeting on 12-5-18.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** DATTY 201846188

**Vendor/Contractor Name (including any "DBA"):** Colorado Department of Public Safety - Division of Criminal Justice

**Type and Scope of services to be performed:**

This request is to accept a federal pass through grant from the Colorado Department of Public Safety - Division of Criminal Justice - Office for Victims Programs to the Denver District Attorney's Office to support the Denver DA Office Victim Advocate Program.

The grant starts January 1, 2019 and goes through December 31, 2020. It is a citywide grant. The funds allow us to increase our victim advocate program by adding and equivalent of 3.40 FTE and covers two training programs for the advocates.

The total award is \$666,505. A match of \$166,626 is allocated in the DA's General Fund (a percent two victim advocates salaries in the Family Violence Unit). The source of the funds is VOCA funding passed through the state to local entities.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Two years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$666,505

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**