



Legislation Details (With Text)

**File #:** 18-1446      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/3/2018      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 1/2/2019      **Final action:** 1/2/2019

**Title:** A resolution approving a proposed Tenth Amendatory Agreement by and between the City and County of Denver and Keefe Commissary Network, L.L.C., to extend the term to provide canteen/commissary and accounting services for use by the inmate population at the Denver County Jail and the Downtown Detention Center.  
Amends a revenue contract with the Keefe Commissary Network, LLC by adding \$1.1 million for a new total of \$7.3 million and two years for a new end date of 12-31-20 to provide commissary services and accounting software for inmate accounts at the County Jail and Downtown Detention Center (RC63008). The last regularly scheduled Council meeting within the 30-day review period is on 1-22-19. The Committee approved filing this item at its meeting on 12-12-18.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR18 1446 DOS 2018 Keefe, 2. 18-1446 Filed Resolution\_Keefe Commissary Network, LLC RC63008-10, 3. 18-1446 Tenth Amendatory Agreement\_Keefe Commissary Network, L.L.C. RC63008-10, 4. 18-1446 Filed Resolution\_Keefe Commissary Network, LLC RC63008-10.pdf, 5. 18-1446 - signed

Date	Ver.	Action By	Action	Result
1/4/2019	1	Council President	signed	
1/2/2019	1	City Council	adopted	Pass
12/12/2018	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 12-4-18

**Requesting Agency:** Safety  
**Division:**

**Subject Matter Expert Name:**

Name: Shawn Smith
Email: Shawn.Smith@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Tenth Amendatory Agreement by and between the City and County of Denver and Keefe Commissary Network, L.L.C., to extend the term to provide canteen/commissary and accounting services for use by the inmate population at the Denver County Jail and the Downtown Detention Center.**

Amends a revenue contract with the Keefe Commissary Network, LLC by adding \$1.1 million for a new total of \$7.3 million and two years for a new end date of 12-31-20 to provide commissary services and accounting software for inmate accounts at the County Jail and Downtown Detention Center (RC63008). The last regularly scheduled Council meeting within the 30-day review period is on 1-22-19. The Committee approved filing this item at its meeting on 12-12-18.

**Affected Council District(s) or citywide?**

**Contract Control Number:** RC63008

**Vendor/Contractor Name (including any "DBA"):** with the Keefe Commissary Network, LLC

**Type and Scope of services to be performed:**

Provide canteen/commissary and accounting services for by the inmate population at the Downtown Detention Center and at the Denver County Jail.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?** Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

Beginning date: 10/1/2006

Current expiration: 12/31/2018

Amended on: 5/5/2009, 3/2/2010, 1/26/2011, 3/20/2012, 10/3/2012, 9/6/2013, 1/23/2015, 11/12/2015, 12/21/2016

**What is the length of the extension/renewal?**

Two years

**What is the revised total term of the contract?**

10/1/06 - 12-31-20

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$6,300,000

**What is the value of the proposed change?**

\$1,000,000

**What is the new/revised total value including change?**

\$7,300,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**