

## City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 19-0006 **Version**: 1

Type: Resolution Status: Adopted

File created: 12/31/2018 In control: Finance & Governance Committee

On agenda: 1/8/2019 Final action: 1/22/2019

Title: A resolution approving a proposed Agreement between the City and County of Denver and

Occupational Health Centers of the Southwest PA PC to act as a designated medical provider when

an alleged injury is reported by a city employee.

Approves a contract with Occupational Health Centers of the Southwest, PA PC., for \$3,000,000 and for five years to act as a designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado for care when an alleged injury is reported by a city employee (201846056). The last regularly scheduled Council meeting within the 30-day review period

is on 2-11-19. The Committee approved filing this item at its meeting on 1-8-19.

Sponsors:

Indexes:

Code sections:

Attachments: 1. RR19 0006 DOF Occupational Health, 2. 19-0006 Filed Resolution Occupational Health Centers of

the SW PA PC\_201846056-00\_RAM\_01102019.pdf, 3. 19-0006 Filed Agreement\_Occupational Health Centers of the Southwest PA PC 01162019.pdf, 4. 19-0006 Filed Resolution\_Occupational Health Centers of the SW PA PC 201846056-00 RAM 01102019.pdf, 5. 19-0006 - signed

Result Date Ver. **Action By** Action 1/23/2019 Council President signed 1/22/2019 City Council adopted 1 **Pass** 1/8/2019 1 Finance & Governance Committee approved by consent

## **Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 1-2-19

Requesting Agency: Finance

Division:

Name: Raymond SibleyPhone: 720-913-3349

Email: Raymond.Sibley@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

## A resolution approving a proposed Agreement between the City and

File #: 19-0006, Version: 1

# County of Denver and Occupational Health Centers of the Southwest PA PC to act as a designated medical provider when an alleged injury is reported by a city employee.

Approves a contract with Occupational Health Centers of the Southwest, PA PC., for \$3,000,000 and for five years to act as a designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado for care when an alleged injury is reported by a city employee (201846056). The last regularly scheduled Council meeting within the 30-day review period is on 2-11-19. The Committee approved filing this item at its meeting on 1-8-19.

Affected Council District(s) or citywide? Citywide

**Contract Control Number: 201846056** 

**Vendor/Contractor Name (including any "DBA"):** Occupational Health Centers of the Southwest, PA PC.,

#### Type and Scope of services to be performed:

Resolution approves the contract with Occupational Health Centers of the Southwest through December 31, 2023. Total contract amount by year 5 will be \$3,000,000. Occupational Health Centers of the Southwest acts as a designated medical provider under the Workers' Compensation Act and Rules of Procedure of the State of Colorado. The City is required to provide employees a minimum of two choices for care when an alleged injury is reported. Occupational Health Centers of the Southwest (Concentra), will be one of the options used..

#### Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

**Term of initial contract:** Five years

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$3,000,000

Cost of any renewals:

File #: 19-0006, Version: 1

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)