



## Legislation Details (With Text)

**File #:** 19-0036 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 1/14/2019 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 3/11/2019 **Final action:** 3/11/2019

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Bloomberg Family Foundation, Inc. concerning the "Air Quality Community Action Network (AQ-CAN)" program and the funding therefor. Approves a grant agreement with The Bloomberg Family Foundation Inc. for \$1,000,000 and for three years to develop an air quality monitoring network to provide real-time data to improve air quality citywide (ENVHL-201947089-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-19. The Committee approved filing this item at its meeting on 1-23-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0036 DDPHE Bloomberg Grant.pdf, 2. 2019\_Council\_SubCommittee\_Ogletree\_012219MO, 3. CR19-0036\_DDPHE\_Bloomberg\_2019\_Grant, 4. Grant (1), 5. 19-0036\_Filed Resolution DDPHE\_Bloomberg\_2019\_Grant.pdf, 6. 19-0036 - signed

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council President	signed	
3/11/2019	1	City Council	adopted	Pass
1/23/2019	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 1-15-19

**Requesting Agency:** Department of Public Health & Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Michael Ogletree
Email: michael.ogletree@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Bloomberg Family Foundation, Inc. concerning the "Air Quality Community Action Network (AQ-CAN)" program and the funding therefor.**

Approves a grant agreement with The Bloomberg Family Foundation Inc. for \$1,000,000 and for three years to develop an air quality monitoring network to provide real-time data to improve air quality citywide (ENVHL-201947089-00). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-19. The Committee approved filing this item at its meeting on 1-23-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-201947089-00

**Vendor/Contractor Name (including any "DBA"):** The Bloomberg Family Foundation Inc.

**Type and Scope of services to be performed:** Denver, in partnership with Denver Public Schools (DPS), is creating a citywide air quality (AQ) monitoring network to provide real-time AQ data-utilizing low-cost cutting-edge air pollution sensor technology, redeveloped with solar, battery storage and data connectivity to make it useful for widescale deployment and replicable in any municipality. To date, no U.S. municipality has a city-led, community-based air-monitoring program.

The City will work to improve air quality by installing cutting-edge air-pollution sensors around schools that will provide data to inform the City's approach to making the air safer for all.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Three years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term: \$3,000,000**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**