



## Legislation Details (With Text)

<b>File #:</b>	19-0058	<b>Version:</b>	1
<b>Type:</b>	Bill	<b>Status:</b>	Passed
<b>File created:</b>	1/22/2019	<b>In control:</b>	Land Use, Transportation & Infrastructure Committee
<b>On agenda:</b>	3/11/2019	<b>Final action:</b>	3/11/2019
<b>Title:</b>	<p>A bill for an ordinance changing the zoning classification for the 3600 Block of Downing, bounded by Downing Street, 37th Avenue, Marion Street, and 36th Avenue, and including vacated portions of Lawrence Street south of 36th Avenue in Cole.</p> <p>Approves an official map amendment to rezone the 3600 block of Downing Street from B-4 with waivers and conditions, UO-1, UO-2; U-SU-A1; and C-MX-3, UO-1, UO-2 to C-MX-5, UO-1, UO-2, IO-1, DO-7; C-MX-3, UO-1, UO-2, IO-1, DO-7; and C-MS-5, UO-1, UO-2 (business zoning in the former zoning code to downtown, urban, and urban center with overlays), located in an area bounded by Downing Street, 37th Avenue, Marion Street, and 36th Avenue, and including vacated portions of Lawrence Street near 36th Avenue, in Council District 9. The Committee approved filing this item at its meeting on 1-29-19.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Zach Rothmier		
<b>Code sections:</b>			
<b>Attachments:</b>	1. BR18 0058 CPD MAP AMEND 18I-00127 Legal Description.pdf, 2. BR18 0058 CPD MAP AMEND 18I-00127 Referral.pdf, 3. BR19 0058 CPD MAP AMEND 18I-00127 Request.pdf, 4. 2018I-00127 LUTI Staff Report 012419, 5. 2018I-00127-LUTI-PPT-012419, 6. 19-0058 Filed Bill 3600 block of Downing_2018I-00127, 7. 19-0058 Filed Bill 3600 block of Downing_2018I-00127.pdf, 8. 2018I-00127-Council-PPT-030719, 9. 2018I-00127 Council Staff Report 030719, 10. 19-0058 - signed.pdf, 11. 19-0058 Filed A bill for an ordinance changing the zoning classification for the 3600 Block of Downing, bounded by Downing Street, 37th Avenue, Marion Street, and 36th Aven		

Date	Ver.	Action By	Action	Result
3/12/2019	1	Council President	signed	
3/11/2019	1	Mayor	signed	
3/11/2019	1	City Council	placed upon final consideration and do pass	Pass
2/11/2019	1	City Council	ordered published with a future required public hearing	

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 1-22-19

**Requesting Agency:** Community Planning and Development  
**Division:**

**Subject Matter Expert Name:**

Name: Jeff Hirt

Jeffrey.hirt@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance changing the zoning classification for the 3600 Block of Downing, bounded by Downing Street, 37th Avenue, Marion Street, and 36th Avenue, and including vacated portions of Lawrence Street south of 36<sup>th</sup> Avenue in Cole.**

Approves an official map amendment to rezone the 3600 block of Downing Street from B-4 with waivers and conditions, UO-1, UO-2; U-SU-A1; and C-MX-3, UO-1, UO-2 to C-MX-5, UO-1, UO-2, IO-1, DO-7; C-MX-3, UO-1, UO-2, IO-1, DO-7; and C-MS-5, UO-1, UO-2 (business zoning in the former zoning code to downtown, urban, and urban center with overlays), located in an area bounded by Downing Street, 37th Avenue, Marion Street, and 36th Avenue, and including vacated portions of Lawrence Street near 36<sup>th</sup> Avenue, in Council District 9. The Committee approved filing this item at its meeting on 1-29-19.

**Affected Council District(s) or citywide?** CD 9

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**