



## Legislation Details

|                       |   |                      |   |
|-----------------------|---|----------------------|---|
| <b>File #:</b>        | 19-0104   | <b>Version:</b>      | 1   |
| <b>Type:</b>          | Resolution  | <b>Status:</b>       | Adopted   |
| <b>File created:</b>  | 2/4/2019  | <b>In control:</b>   | Land Use, Transportation & Infrastructure Committee |
| <b>On agenda:</b>     | 3/11/2019   | <b>Final action:</b> | 3/11/2019   |
| <b>Title:</b>         | <p>A resolution approving a Contract between the City and County of Denver and Duran Excavating, Inc. to construct a new storm drain system including concrete flat work of the La Plata Peak General Storm project.</p> <p>Approves a contract with Duran Excavating Inc. for \$2,990,592.25 and for nine months to construct a new storm drain system that ties into existing storm drain infrastructure including concrete flatwork such as curb, gutter, sidewalk and asphalt paving as part of the La Plata Peak General Storm project located near 43rd Avenue and Sherman Street in Council District 9 and near Exposition Avenue and South Fillmore Street in Council District 6 (201846018). The last regularly scheduled Council meeting within the 30-day review period is on 4-1-19. The Committee approved filing this item at its meeting on 2-19-19.</p> |                      |   |
| <b>Sponsors:</b>      |   |                      |   |
| <b>Indexes:</b>       | Zach Rothmier   |                      |   |
| <b>Code sections:</b> |   |                      |   |
| <b>Attachments:</b>   | 1. RR19 0104 PW La Plata Peak.pdf, 2. 19-0104_Filed Resolution_Duran Excavating_201846018-00, 3. 19-0104_Contract_Duran Excavating_201846018-00, 4. 19-0104_Filed Resolution_Duran Excavating.pdf, 5. 19-0104 - signed  |                      |   |

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 3/12/2019 | 1    | Council President                                   | signed              |        |
| 3/11/2019 | 1    | City Council  | adopted             | Pass   |
| 2/12/2019 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent |        |