



Legislation Details

| | | | |
|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------|
| File #: | 19-0133 | Version: | 1 |
| Type: | Bill | Status: | Passed |
| File created: | 2/12/2019 | In control: | Safety, Housing, Education & Homelessness Committee |
| On agenda: | 4/15/2019 | Final action: | 4/15/2019 |
| Title: | <p>A bill for an ordinance authorizing the issuance and sale of an amount not to exceed \$13,000,000 of City and County of Denver, Colorado Multifamily Housing Revenue Notes (The Colburn Project) Series 2019 for the purpose of financing the acquisition, rehabilitation, improvement and equipping of a multifamily residential rental housing development to be occupied by low- and middle-income families and persons in the City and County of Denver, Colorado and to pay certain expenses of such Notes (as defined below) issue; approving and authorizing execution of a Funding Loan Agreement, a Project Loan Agreement and a Tax Regulatory Agreement (each as defined below) with respect to the Notes; making findings and determinations with respect to the Project (as defined below) and the Notes; authorizing the execution and delivery of related documents; and repealing all action heretofore taken in conflict herewith.</p> <p>Approves the issuance and sale of up to \$13,000,000 of City and County of Denver, Colorado Multifamily Housing Revenue Notes (The Colburn Project) Series 2019 and related documents for the purpose of financing the acquisition, rehabilitation, improvement and equipping of a multifamily residential rental housing development to be occupied by low- and middle-income families and persons, located at 980 Grant Street in Council District 10. The Committee approved filing this item at its meeting on 3-27-19.</p> | | |
| Sponsors: | | | |
| Indexes: | Emily Lapel | | |
| Code sections: | | | |
| Attachments: | 1. BR19 0133 DOF Colburn PAB.pdf, 2. Denver Colburn 2019 Funding Loan Agreement, 3. Denver Colburn 2019 Project Loan Agreement, 4. Denver Colburn 2019 Tax Regulatory Agreement, 5. 19-0133 Filed Bill Denver Colburn 2019 Bond Ordinance, 6. 19-0133 Filed Bill Denver Colburn 2019 Bond Ordinance.pdf, 7. 19-0133 - signed, 8. 19-0133 Filed A bill for an ordinance authorizing the issuance and sale of an amount not to exceed \$13,000,000 of City and County of Denver, Colorado Multifamily Housing Re | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------------------------|---------------------------------------------|--------|
| 4/16/2019 | 1 | Mayor | signed | |
| 4/15/2019 | 1 | City Council | placed upon final consideration and do pass | Pass |
| 4/15/2019 | 1 | Council President | signed | |
| 4/8/2019 | 1 | City Council | ordered published on first reading | |
| 3/27/2019 | 1 | Safety, Housing, Education & Homelessness Committee | approved for filing | Pass |