



Legislation Details (With Text)

**File #:** 19-0197      **Version:** 1  
**Type:** Resolution      **Status:** Adopted  
**File created:** 2/26/2019      **In control:** Finance & Governance Committee  
**On agenda:** 3/18/2019      **Final action:** 3/18/2019

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and UnitedHealthcare Insurance Company to produce health insurance to City employees and classified members of the police department.  
Approves a contract with UnitedHealthcare Insurance Company for \$78,000,000 and for one year to provide health insurance to City employees and classified members of the police department (201846722). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-19. The Committee approved filing this item at its meeting on 3-5-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0197 OHR United.pdf, 2. 19-0197 Filed Resolution\_United Healthcare Insurance Company\_201846722-00\_03052019, 3. 19-0197 Filed Agreement\_UnitedHealthcare Insurance Company\_201846722-00\_RAM\_03122019, 4. 19-0197 Filed Resolution\_United Healthcare Insurance Company\_201846722-00\_03052019.pdf, 5. 19-0197 - signed

Date	Ver.	Action By	Action	Result
3/19/2019	1	Council President	signed	
3/18/2019	1	City Council	adopted	Pass
3/5/2019	1	Finance & Governance Committee	approved by consent	Pass

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 2-26-19

**Requesting Agency:** Human Resources  
**Division:**

**Subject Matter Expert Name:** Chris O'Brien  
**Email Address:** Christopher.obrien@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and UnitedHealthcare Insurance Company to**

**produce health insurance to City employees and classified members of the police department.**

Approves a contract with UnitedHealthcare Insurance Company for \$78,000,000 and for one year to provide health insurance to City employees and classified members of the police department (201846722). The last regularly scheduled Council meeting within the 30-day review period is on 4-8-19. The Committee approved filing this item at its meeting on 3-5-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201846722

**Vendor/Contractor Name (including any "DBA"):** UnitedHealthcare Insurance Company

**Type and Scope of services to be performed:**

UnitedHealthcare Insurance Company to provide 2 medical plan options (high-deductible health plan and a deductible HMO plan) to qualified Denver employees from 1/1/19 - 12/31/19.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$78,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**