

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #:** 19-0238 **Version**: 1

Type: Resolution Status: Adopted

File created: 3/11/2019 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 4/1/2019 Final action: 4/1/2019

**Title:** A resolution approving and providing for the execution of a proposed Grant Agreement between the

City and County of Denver and the United States Department of Justice concerning the "FY2018

Innovations in Community-Based Crime Reduction Program" and the funding therefor.

Approves a grant agreement with the Department of Justice for \$999,989 and for three years as part of the Community-Based Crime Reduction program to fund the Westwood Partnership Policing project

to reduce the rate of gun violence, motor vehicle theft and other crime in Council District 3

(201846154-00). The last regularly scheduled Council meeting within the 30-day review period is on 4

-22-19. The Committee approved filing this item at its meeting on 3-20-19.

Sponsors:

Indexes: Emily Lapel

**Code sections:** 

Attachments: 1. RR19 0238 DPD CBCR.pdf, 2. CR19-0238 DPD CBCR Grant, 3. Grant (1), 4. 19-0238

DPD\_CBCR\_Grant.pdf, 5. 19-0238 - signed

Date	Ver.	Action By	Action	Result
4/1/2019	1	City Council	adopted	Pass
4/1/2019	1	Council President	signed	
3/20/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 3-12-19

Requesting Agency: Police

**Division:** 

#### **Subject Matter Expert Name:**

Name:	Jeannie Springer
Email:	Jeannie.springer@denvergov.org

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

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A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Justice concerning the "FY2018 Innovations in Community-Based Crime Reduction Program" and the funding therefor.

Approves a grant agreement with the Department of Justice for \$999,989 and for three years as part of the Community-Based Crime Reduction program to fund the Westwood Partnership Policing project to reduce the rate of gun violence, motor vehicle theft and other crime in Council District 3 (201846154 -00). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-20-19.

Affected Council District(s) or citywide? CD 3

Contract Control Number: 201846154-00

Vendor/Contractor Name (including any "DBA"): Department of Justice

### Type and Scope of services to be performed:

Goals of the Community-Based Crime Reduction Program/Westwood Partnership Policing Project:

- 1) Reduce the rate of crimes committed with a firearm within the Westwood neighborhood
- 2) Reduce the rate of motor vehicle theft and theft from motor vehicles within the Westwood neighborhood
- 3) Strengthen Westwood families by providing quality educational, social, and economic opportunities through cross-sector partners and stakeholders

#### Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### For New contracts

Term of initial contract: Three years

#### **Options for Renewal:**

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

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Cost of initial contract term: \$999,989

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

#### For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

#### If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

#### If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

#### If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)