



## Legislation Details (With Text)

**File #:** 19-0237 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/11/2019 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/1/2019 **Final action:** 4/1/2019

**Title:** A resolution approving a proposed Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.  
Approves a purchase order with Front Range Fire Apparatus for \$2,888,497 for one Pierce Velocity Pumper 750 Truck, two Pierce Velocity Pumper Trucks, and one Pierce Velocity 100 ft. Platform Truck for the Denver Fire Department (PO-00056316). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-19-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0237 PW FIRE TRUCKS PO.pdf, 2. 19-0237 Filed Resolution\_Front Range Fire Apparatus, Limited Purchase Order PO-00056316, 3. 19-0237 Purchase Order\_Front Range Fire Apparatus PO-00056316, 4. 19-0237\_Filed Resolution\_Front Range Fire Apparatus, Limited Purchase Order PO-00056316.pdf, 5. 19-0237 - signed

Date	Ver.	Action By	Action	Result
4/1/2019	1	City Council	adopted	Pass
4/1/2019	1	Council President	signed	
3/19/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-12-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:** Jason Gallardo  
**Email Address:** Jason.Gallardo@denvergov.org  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Purchase Order between the City**

**and County of Denver and Front Range Fire Apparatus, Limited to purchase four (4) fire trucks.**

Approves a purchase order with Front Range Fire Apparatus for \$2,888,497 for one Pierce Velocity Pumper 750 Truck, two Pierce Velocity Pumper Trucks, and one Pierce Velocity 100 ft. Platform Truck for the Denver Fire Department (PO-00056316). The last regularly scheduled Council meeting within the 30-day review period is on 4-22-19. The Committee approved filing this item at its meeting on 3-19-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** PO-00056316

**Vendor/Contractor Name (including any "DBA"):** Range Fire Apparatus

**Type and Scope of services to be performed:**

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**