



## Legislation Details (With Text)

**File #:** 19-0271 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/15/2019 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 4/8/2019 **Final action:** 4/8/2019

**Title:** A resolution approving a proposed On-Call Landscape Architectural Planning, Design, and Related Consulting Services Agreement between the City and County of Denver and Livable Cities Studio, Inc. for consulting services on an as needed basis.  
Approves a contract with Livable Cities Studio, Inc. for \$1,000,000 and for three years for on-call landscape architectural planning, design, and consulting services for parks and parks facilities, citywide (201947735). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-18. The Committee approved filing this item at its meeting on 3-26-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0271 P&R Livable Cities Studio Inc, 2. 19-0271 Filed Resolution\_Livable Cities Studio inc\_201947735-00, 3. 19-0271 Agreement\_Livable Cities Studio inc\_201947735-00, 4. 19-0271 Filed Resolution\_Livable Cities Studio inc\_201947735-00.pdf, 5. 19-0271 - signed

Date	Ver.	Action By	Action	Result
4/9/2019	1	Council President	signed	
4/8/2019	1	City Council	adopted	Pass
3/26/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 3-19-19

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Laura Morales
Email: Laura.Morales@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed On-Call Landscape Architectural Planning, Design, and Related Consulting Services Agreement between the City and County of Denver and Livable Cities Studio, Inc. for consulting services on an as needed basis.**

Approves a contract with Livable Cities Studio, Inc. for \$1,000,000 and for three years for on-call landscape architectural planning, design, and consulting services for parks and parks facilities, citywide (201947735). The last regularly scheduled Council meeting within the 30-day review period is on 4-29-18. The Committee approved filing this item at its meeting on 3-26-19.

**Affected Council District(s) or citywide?** citywide

**Contract Control Number:** 201947735

**Vendor/Contractor Name (including any "DBA"):** Livable Cities Studio, Inc.

**Type and Scope of services to be performed:**

On-call agreement work may include, but is not limited to, assessment, planning, design, and construction observation services related to parks and parks facilities. Types of work may include: System-wide planning and park-specific master planning efforts (individual park master plans, system-wide assessment reports, asset specific planning, public engagement and outreach); Design of new, or renovation of existing, parks and assets (fields, courts, playgrounds, picnic facilities, walkways, etc.); Improvements and upgrades to system-wide assets (regional trail and greenway systems, bridges, medians); Mountain Parks and Natural Areas improvements (trails and trailheads, roadways/parking, historic structures, etc.); and Deferred maintenance and other repairs to parks and recreation facilities (recreation centers, maintenance and operations facilities, renovation and rehabilitation of historic buildings, fountains, and monuments).

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

W/MBE, XO101

**Are WBE/MBE/DBE goals met (if applicable)?**

Goal is 19%

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 3 years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,000,000

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**