



## Legislation Details (With Text)

**File #:** 19-0356 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/5/2019 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/24/2019 **Final action:** 6/24/2019

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers for Head Start Services for Program Year 2019-2020. Approves a contract with Mile High Montessori Early Learning Center for \$1,844,131 and through 06-30-20 to provide direct Head Start services to 281 children, in Council Districts 3, 5, 8, and 9 (201948399). The last regularly scheduled Council meeting within the 30-day review period is on 7-15-19. The Committee approved filing this item at its meeting on 4-17-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0356 OCA Mile High, 2. 19-0356 Agreement\_MileHighMontessori\_HeadStart\_201948399-00.pdf, 3. 19-0356 Filed Resolution\_MileHighMontessori\_HeadStart\_201948399-00.pdf, 4. 19-0356 Filed Resolution\_MileHighMontessori\_HeadStart\_201948399-00.pdf, 5. 19-0356 - signed.pdf

Date	Ver.	Action By	Action	Result
6/25/2019	1	Council President	signed	
6/24/2019	1	City Council	adopted	Pass
4/17/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-5-19

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:** Al Martinez  
**Email Address:** Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers for Head Start Services for Program Year 2019-2020.**

Approves a contract with Mile High Montessori Early Learning Center for \$1,844,131 and through 06-30-20 to provide direct Head Start services to 281 children, in Council Districts 3, 5, 8, and 9 (201948399). The last regularly scheduled Council meeting within the 30-day review period is on 7-15-19. The Committee approved filing this item at its meeting on 4-17-19.

**Affected Council District(s) or citywide?** Council Districts 3, 5, 8, 9

**Contract Control Number:** 201948399

**Vendor/Contractor Name (including any "DBA"):** Mile High Montessori Early Learning Center

**Type and Scope of services to be performed:**

Award Mile High Montessori Early Learning Center a delegate agency contract in the amount of \$1,844,131 to provide comprehensive Head Start services to 281 children, ages 3 to 5 years old for the period beginning July 1, 2019 thru June 30, 2020.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** One year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1,844,131

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**