



## Legislation Details (With Text)

**File #:** 19-0285 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 3/18/2019 **In control:** Finance & Governance Committee

**On agenda:** 5/6/2019 **Final action:** 5/6/2019

**Title:** A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Mitchell International, Inc. for pharmacy benefit management services for the city's workers' compensation program.  
Amends a contract with Mitchell International Inc. by adding \$725,000 for a new total of \$2,000,000 and one year for a new end date of 12-31-20 for pharmacy benefit management services for the city's workers' compensation program (201418934). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-23-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0285 DOF Mitchell International, 2. 19-0285 Filed Resolution\_Mitchell International Inc.\_201418934-03\_04252019, 3. 19-0285 Filed Third Amendatory Agreement\_Mitchell International, Inc.\_201418934-03\_04302019\_RAM, 4. 19-0285 Filed Resolution\_Mitchell International Inc.\_201418934-03\_04252019.pdf, 5. 19-0285 - signed.pdf

Date	Ver.	Action By	Action	Result
5/7/2019	1	Council President	signed	
5/6/2019	1	City Council	adopted	Pass
4/23/2019	1	Finance & Governance Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-15-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:** Raymond Sibley  
**Email Address:** Raymond.Sibley@denvergov.org  
**Phone Number:** 720-913-3349

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

## **A resolution approving a proposed Third Amendatory Agreement**

**between the City and County of Denver and Mitchell International, Inc. for pharmacy benefit management services for the city's workers' compensation program.**

Amends a contract with Mitchell International Inc. by adding \$725,000 for a new total of \$2,000,000 and one year for a new end date of 12-31-20 for pharmacy benefit management services for the city's workers' compensation program (201418934). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-23-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201418934

**Vendor/Contractor Name (including any "DBA"):** Mitchell International, Inc.

**Type and Scope of services to be performed:**

Resolution approves the amendment to the contract with Mitchell International, Inc. through December 31, 2020, and adds \$725,000 to current contract. Mitchell International provides pharmacy benefit management services for the City and County of Denver workers' compensation program. Agency currently involved in 10 month data conversion with integrations being built with current pharmacy vendor.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?** 5 years

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

6 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,275,000

**What is the value of the proposed change?**

\$725,000

**What is the new/revised total value including change?**

\$2,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**