



## Legislation Details (With Text)

**File #:** 19-0386 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 4/12/2019 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 5/6/2019 **Final action:** 5/6/2019

**Title:** A resolution approving a proposed Memorandum of Agreement between the City and County of Denver and Natural Resources Defense Council, Inc. for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes. Approves a non-financial grant acceptance agreement with Natural Resources Defense Council Inc. through 12-31-20 for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes, citywide (ENVHL-201846867-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-24-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 0386 DDPHE NRDC, 2. 19-0386 Filed Resolution\_Natural Resources Defense Council Inc. 201846867-00, 3. 19-0386 Memorandum of Agreement\_Natural Resources Defense Council Inc. 201846867-00, 4. 19-0386\_Filed Resolution\_Natural Resources Defense Council Inc.pdf, 5. 19-0386 - signed.pdf

Date	Ver.	Action By	Action	Result
5/7/2019	1	Council President	signed	
5/6/2019	1	City Council	adopted	Pass
4/24/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 4-12-19

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name: Elizabeth Babcock
Email: elizabeth.babcock@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed Memorandum of Agreement between the City and County of Denver and Natural Resources Defense Council, Inc. for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes.**

Approves a non-financial grant acceptance agreement with Natural Resources Defense Council Inc. through 12-31-20 for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes, citywide (ENVHL-201846867-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-20-19. The Committee approved filing this item at its meeting on 4-24-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** ENVHL-201846867-00

**Vendor/Contractor Name (including any "DBA"):** Natural Resources Defense Council, Inc.

**Type and Scope of services to be performed:**

Denver was selected as one of 25 cities for the Bloomberg American Cities Climate Challenge. Bloomberg has chosen Natural Resources Defense Council, Inc. to administer the program. Denver will receive approximately \$2 million for in-kind technical assistance to implement climate programs and policies around transportation, electric vehicles and building codes.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** Through 12/31/20

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**