



Legislation Details

File #: 19-0425 **Version:** 1

Type: Presentation **Status:** Presentation

File created: 4/24/2019 **In control:** Safety, Housing, Education & Homelessness Committee

On agenda: 5/1/2019 **Final action:**

Title: Briefing: Victim's Assistance Program

Sponsors:

Indexes:

Code sections:

Attachments: 1. Victim Services 2019 Safety Committee final

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------