



## Legislation Details (With Text)

**File #:** 19-0462 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 5/6/2019 **In control:** Finance & Governance Committee

**On agenda:** 6/10/2019 **Final action:** 6/10/2019

**Title:** A bill for an ordinance approving a proposed Easement Agreement between the City and County of Denver and Lowry Environmental Protection/Cleanup Trust Fund, to install, operate, and maintain a new water pipeline.  
Approves an Easement Agreement with Lowry Environmental Protection/Cleanup Trust Fund to install, operate, and maintain a new water pipeline across city owned property in perpetuity, located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County, to further the environmental remediation of the Lowry Landfill Superfund Site (FINAN-201948549-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-17-19. The Committee approved filing this item at its meeting on 5-14-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. BR19 0462 DOF Lowry Environmental Cleanup Trust, 2. 19-0462 Filed Ordinance\_Lowry Env Protection-Cleanup Trust Fund\_201948549-00, 3. 19-0462 Easement Agreement\_Lowry Env Protection-Cleanup Trust Fund\_201948549-00, 4. 19-0462\_Filed Ordinance\_Lowry Env Protection-Cleanup Trust Fund.pdf, 5. 19-0462 - signed.pdf, 6. 19-0462.pdf

Date	Ver.	Action By	Action	Result
6/12/2019	1	Mayor	signed	
6/11/2019	1	Council President	signed	
6/10/2019	1	City Council	placed upon final consideration and do pass	Pass
6/3/2019	1	City Council	ordered published on first reading	
5/14/2019	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-06-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley
Email: lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence*

*description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance approving a proposed Easement Agreement between the City and County of Denver and Lowry Environmental Protection/Cleanup Trust Fund, to install, operate, and maintain a new water pipeline.**

Approves an Easement Agreement with Lowry Environmental Protection/Cleanup Trust Fund to install, operate, and maintain a new water pipeline across city owned property in perpetuity, located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County, to further the environmental remediation of the Lowry Landfill Superfund Site (FINAN-201948549-00). The last regularly scheduled Council meeting within the 30-day review period is on 6-17-19. The Committee approved filing this item at its meeting on 5-14-19.

**Affected Council District(s) or citywide?** n/a

**Contract Control Number:** FINAN-201948549-00

**Vendor/Contractor Name (including any "DBA"):** Lowry Environmental Protection /Cleanup Trust Fund

**Type and Scope of services to be performed:**

Lowry Environmental Protection/Cleanup Trust Fund seeks rights to access, install operate and maintain a new water pipeline across the City owned property in perpetuity located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County, to further the environmental remediation of the Lowry Landfill Superfund Site.

**Location (if applicable):**

Hampden Avenue and Gun Club Road in unincorporated Arapahoe County

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**