



## Legislation Details (With Text)

**File #:** 19-0496 **Version:** 1

**Type:** Proclamation **Status:** Adopted

**File created:** 5/14/2019 **In control:** City Council

**On agenda:** 5/20/2019 **Final action:** 5/20/2019

**Title:** A proclamation designating May 19th through May 25th as "Public Works Week in Denver" and congratulating the Denver Public Works fifteen Employees of the Year for 2018

**Sponsors:** Mary Beth Susman

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-0496\_Proclamation\_PublicWorksWeek.pdf, 2. CP19-0496 - signed

| Date      | Ver. | Action By         | Action  | Result |
|-----------|------|-------------------|---------|--------|
| 5/21/2019 | 1    | Council President | signed  |        |
| 5/20/2019 | 1    | City Council      | adopted | Pass   |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:**

**Requesting Agency:**  
**Division:**

**Subject Matter Expert Name:**  
**Email Address:**  
**Phone Number:**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A proclamation designating May 19<sup>th</sup> through May 25<sup>th</sup> as "Public Works Week in Denver" and congratulating the Denver Public Works fifteen Employees of the Year for 2018**

**Affected Council District(s) or citywide?**

### Executive Summary with Rationale and Impact:

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**