



## Legislation Details (With Text)

**File #:** 19-0516 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 5/17/2019 **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 6/10/2019 **Final action:** 6/10/2019

**Title:** A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor. Approves a grant agreement with the Colorado Department of Public Health and Environment for \$597,097 and for one year for the Public Health Emergency Preparedness Program to improve medical and public health care preparedness, response and recovery capabilities, citywide (201950372). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-19. The Committee approved filing this item at its meeting on 5-28-19.

### Sponsors:

**Indexes:** Emily Lapel

### Code sections:

**Attachments:** 1. BR19 0516 DDPHE PHEP 2020, 2. PHEP Public Health Emergency Preparedness 201950372.pdf, 3. CR19-0516 Resolution DDPHE\_PHEP\_Grant.pdf, 4. CR19-0516 Resolution DDPHE\_PHEP\_Grant - signed.pdf, 5. 19-0516 - signed.pdf

Date	Ver.	Action By	Action	Result
6/11/2019	1	Council President	signed	
6/10/2019	1	City Council	adopted	Pass
5/29/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 5-17-19

**Requesting Agency:** Department of Public Health and Environment  
**Division:**

**Subject Matter Expert Name:**

Name:	Bill Benerman
Email:	Bill.Benerman@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor.**

Approves a grant agreement with the Colorado Department of Public Health and Environment for \$597,097 and for one year for the Public Health Emergency Preparedness Program to improve medical and public health care preparedness, response and recovery capabilities, citywide (201950372). The last regularly scheduled Council meeting within the 30-day review period is on 6-24-19. The Committee approved filing this item at its meeting on 5-28-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:**201950372

**Vendor/Contractor Name (including any "DBA"):** Denver Department of Public Health & Environment

**Type and Scope of services to be performed:**

Serves to improve medical and public health care preparedness, response, and recovery capabilities at the local level. The aligned Hospital Preparedness Program (HPP)-Public Health Emergency Preparedness (PHEP) cooperative agreement provides technical assistance and resources to support local public health departments, along with health care organizations, to show measurable and sustainable progress toward achieving the preparedness and response capabilities that promote prepared and resilient communities.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 1 year

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$597,097

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**