

City and County of Denver

## Legislation Details (With Text)

| File #:        | 19-0                                                                                                                                                                                                                                                                                                                                                                                                                                            | 535       | Version: 1                             |               |                                                   |        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------------|---------------------------------------------------|--------|
| Туре:          |                                                                                                                                                                                                                                                                                                                                                                                                                                                 | olution   |                                        | Status:       | Adopted                                           |        |
| File created:  | 5/23                                                                                                                                                                                                                                                                                                                                                                                                                                            | /2019     |                                        | In control:   | Land Use, Transportation & Infrastru<br>Committee | icture |
| On agenda:     | 6/17                                                                                                                                                                                                                                                                                                                                                                                                                                            | /2019     |                                        | Final action: | 6/17/2019                                         |        |
| Title:         | A resolution laying out, opening and establishing as part of the City street system a parcel of land as<br>West 10th Avenue near the intersection of West 10th Avenue and North Zenobia Street.<br>Dedicates a parcel of land as public right away as West 10th Avenue, located at the intersection of<br>West 10th Avenue and North Zenobia Street in Council District 3. The Committee approved filing this<br>item at its meeting on 6-4-19. |           |                                        |               |                                                   |        |
| Sponsors:      |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                        |               |                                                   |        |
| Indexes:       | Zach Rothmier                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                        |               |                                                   |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                        |               |                                                   |        |
| Attachments:   | 1. RR19 0535 PW Dedication W 10th Ave Request, 2. RR19 0535 PW Dedication W 10th Ave Legal Description, 3. RR19 0535 PW Dedication W 10th Ave Packet, 4. 19-0535 Filed Resolution_2018-<br>Dedication-0000116-001 W. 10th at W. 10th and N Zenobia.pdf, 5. 19-0535_Filed Resolution_2018-<br>Dedication-0000116-001 W. 10th at W. 10th and N Zenobia.pdf, 6. 19-0535 - signed.pdf                                                               |           |                                        |               |                                                   |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Action By | y                                      | A             | ction                                             | Result |
| 6/18/2019      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               | Council   | President                              | si            | gned                                              |        |
| 6/17/2019      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               | City Cou  | uncil                                  | a             | dopted                                            | Pass   |
| 6/4/2019       | 1                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | se, Transportation<br>Icture Committee |               | oproved by consent                                | Pass   |

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

Date Submitted: 5-23-19

Requesting Agency: Public Works Division:

Subject Matter Expert Name: Jason Gallardo Email Address: Jason.gallardo@denvergov.org Phone Number: 720-865-8713

#### Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **<u>not</u>** at any time delete the red "title" or "body" markers from this template.

## A resolution laying out, opening and establishing as part of the City

# street system a parcel of land as West 10th Avenue near the intersection of West 10th Avenue and North Zenobia Street.

Dedicates a parcel of land as public right away as West 10th Avenue, located at the intersection of West 10th Avenue and North Zenobia Street in Council District 3. The Committee approved filing this item at its meeting on 6-4-19.

#### Affected Council District(s) or citywide? Council District 3

#### **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment. Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of

the municipality; i.e. as W. 10th Ave. This parcel(s) of land is being dedicated to the City and County of Denver for Public

Right-of-Way, as part of the development project (10th Avenue Townhomes) Address/Location (if applicable):

Legal Description (if applicable):

Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**