|                                | City and County of Denver                 |  |               |  | City and County Building<br>1437 Bannock St.<br>Denver, CO 80202 |  |
|--------------------------------|---|--|---------------|--|--|--|
| SEAL ST                        |   | Legislation Details  |               |  |  |  |
| File #:                        | 19-0                                      | 0537 Version: 1  |               |  |  |  |
| Туре:                          | Res                                       | olution  | Status:       | Adopted  |  |  |
| File created:                  | 5/24                                      | /2019  | In control:   | Land Use, Transportation & Infrastructure<br>Committee |  |  |
| On agenda:                     | 6/17                                      | //2019   | Final action: | 6/17/2019  | 6/17/2019  |  |
|                                | App<br>prof<br>prog<br>docu<br>850<br>mee | Will, Inc. for engineering design professional services for the Congress Park Pool renovations.<br>Approves a contract with Perkins + Will, Inc. for \$648,389 and three years for engineering design<br>professional services for the Congress Park Pool renovations, including a public participation plan,<br>program verification and development, schematic design, design development, construction<br>documents, and construction administration, as part of the Elevate Denver Bond Program located at<br>850 Josephine Street, in Council District 10 (201950352). The last regularly scheduled Council<br>meeting within the 30-day review period is on 7-8-19. The Committee approved filing this item at its<br>meeting on 6-4-19. |               |  |  |  |
| Sponsors:                      |   |  |               |  |  |  |
| Indexes:                       | Zac                                       | Zach Rothmier  |               |  |  |  |
| Code sections:<br>Attachments: | Con<br>Des                                | 1. RR19 0537 PW Perkins + Will Congress Park Pool, 2. 19-0537 Filed Resolution_Perkins + Will,<br>Congress Park Pool_201950352-00, 3. 19-0537 Agreement_Perkins + Will Congress Park Pool<br>Design_2001950352, 4. 19-0537_ Filed Resolution_Perkins + Will, Congress Park Pool.pdf, 5. 19-<br>0537 - signed.pdf   |               |  |  |  |
| Date                           | Ver.                                      | Action By  | A             | ction  | Result   |  |
| 6/18/2019                      | 1   | Council President  | si            | gned   |  |  |
| 6/17/2019                      | 1   | City Council   | a             | dopted   | Pass   |  |
| 6/4/2019                       | 1   | Land Use, Transportation<br>Infrastructure Committee   | & aj          | pproved by consent                                     | Pass   |  |