

City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

Legislation Details (With Text)

File #: 19-0587 **Version**: 1

Type: Resolution Status: Adopted

File created: 6/10/2019 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 7/8/2019 **Final action:** 7/8/2019

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and Foothills Environmental, Inc. to extend the term and revise Exhibit A for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene,

citywide.

Amends a master on-call contract with Foothills Environmental, Inc. by adding one year for a new end date of 08-18-20 and revising Exhibit A Fees for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide. No change to contract amount (ENVHL-201522906). The last regularly scheduled Council meeting within the 30-day review

period is on 7-29-19. The Committee approved filing this item at its meeting on 6-19-19.

Sponsors:

Indexes: Emily Lapel

Code sections:

Attachments: 1. RR19 0587 DDPHE FOOTHILLS, 2. Foothills Final Contract Signed.pdf, 3. 19-0587 Filed

Resolution_Foothills Environmental, Inc._201950676-02, 4. 19-0587 Amendatory

Agreement Foothills Environmental, Inc. 201950676-02, 5. 19-0587 Filed Resolution Foothills

Environmental, Inc. 201950676-02.pdf, 6. 19-0587 - signed

Date	Ver.	Action By	Action	Result
7/9/2019	1	Council President	signed	
7/8/2019	1	City Council	adopted	Pass
6/19/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 6-10-19

Requesting Agency: Department of Public Health and Environment

Division:

Subject Matter Expert Name:

Name:	Peter Kates
Email:	Peter.Kates@Denvergov.org

Item Title & Description:

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

File #: 19-0587, Version: 1

Both the title and description must be entered between the red "title" and "body" below. Do <u>not</u> at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Foothills Environmental, Inc. to extend the term and revise Exhibit A for as-needed consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide.

Amends a master on-call contract with Foothills Environmental, Inc. by adding one year for a new end date of 08-18-20 and revising Exhibit A Fees for asneeded consulting services for asbestos in buildings and in soils, lead-based paint, and industrial hygiene, citywide. No change to contract amount (ENVHL-201522906). The last regularly scheduled Council meeting within the 30-day review period is on 7-29-19. The Committee approved filing this item at its meeting on 6-19-19.

Affected Council District(s) or citywide? Citywide

Contract Control Number: ENVHL-201522906

Vendor/Contractor Name (including any "DBA"): FOOTHILLS ENVIRONMENTAL, INC.

Type and Scope of services to be performed:

This contract amendment extends the term end date for one additional year and includes a revised Exhibit A-Fees to allow for additional lab analysis pricing for various turn-around times and an increase in hourly labor rates. No increase to the contract amount is being requested. On -call consultant provides as-needed consulting services for each of the following categories: asbestos in buildings and in soils, lead-based paint, and industrial hygiene.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

Competitive process

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

File #: 19-0587, Version: 1

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

Four years

What is the length of the extension/renewal?

One year

What is the revised total term of the contract?

Five years

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)