



## Legislation Details (With Text)

<b>File #:</b>	19-0616	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	6/21/2019	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	8/12/2019	<b>Final action:</b>	8/12/2019
<b>Title:</b>	A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America of Colorado for Head Start Services for Program Year 2019-2020. Amends a contract with Volunteers of America by adding \$14 for a new total of \$527,237 to reflect full funding to provide direct Head Start services to 80 children, in Council Districts 1, 2, 3, and 7. No change to contract duration (201948402). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-3-19.		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR19 0616 OCA Volunteers of America Amend, 2. 19-0616 Filed Resolution_VolunteersofAmerica_201948402-01_07052019.pdf, 3. 19-0616 AmendAgr_VOA_HeadStart_201950747-01(JAG).pdf, 4. 19-0616 Filed Resolution_VolunteersofAmerica.pdf, 5. 19-0616 - signed.pdf		

Date	Ver.	Action By	Action	Result
8/13/2019	1	Council President	signed	
8/12/2019	1	City Council	adopted	Pass
7/3/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-21-19

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:** Al Martinez  
**Email Address:** Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Volunteers of America of Colorado**

**for Head Start Services for Program Year 2019-2020.**

Amends a contract with Volunteers of America by adding \$14 for a new total of \$527,237 to reflect full funding to provide direct Head Start services to 80 children, in Council Districts 1, 2, 3, and 7. No change to contract duration (201948402). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-3-19.

**Affected Council District(s) or citywide?** Council Districts 1, 2, 3, and 7

**Contract Control Number:** 201948402

**Vendor/Contractor Name (including any "DBA"):** Volunteers of America

**Type and Scope of services to be performed:**

Amend the award to Volunteers of America a delegate agency contract in the amount of \$527,237.00 to provide comprehensive Head Start services to 80 children, ages 3 to 5 years old for the period beginning July 1, 2019 thru June 30, 2020.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$527,223.00

**What is the value of the proposed change?**

\$14

**What is the new/revised total value including change?**

\$527,237.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**