



## Legislation Details (With Text)

<b>File #:</b>	19-0618	<b>Version:</b>	1
<b>Type:</b>	Resolution	<b>Status:</b>	Adopted
<b>File created:</b>	6/21/2019	<b>In control:</b>	Safety, Housing, Education & Homelessness Committee
<b>On agenda:</b>	8/12/2019	<b>Final action:</b>	8/12/2019
<b>Title:</b>	<p>A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Clayton Early Learning, Trustee, George W. Clayton Trust, for Head Start Services for Program Year 2019-2020.</p> <p>Amends a contract with Clayton Early Learning by adding \$117 for a new total of \$1,319,995 to reflect full funding to provide direct Head Start services to 201 children, in Council Districts 8 and 11. No change to contract duration (201948396). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-3-19.</p>		
<b>Sponsors:</b>			
<b>Indexes:</b>	Emily Lapel		
<b>Code sections:</b>			
<b>Attachments:</b>	1. RR19 0618 OCA Clayton Amend, 2. 19-0618 Filed Resolution_ClaytonEarlyLearning_201948396-01_07052019.pdf, 3. 19-0618 AmendAgr_ClaytonEarlyLearning_HeadStart_201950749(JAG).pdf, 4. 19-0618_Filed Resolution_ClaytonEarlyLearning.pdf, 5. 19-0618 - signed.pdf		

Date	Ver.	Action By	Action	Result
8/13/2019	1	Council President	signed	
8/12/2019	1	City Council	adopted	Pass
7/3/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-21-19

**Requesting Agency:** Children's Affairs  
**Division:**

**Subject Matter Expert Name:** Al Martinez  
**Email Address:** Al.Martinez@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Clayton Early Learning, Trustee,**

## **George W. Clayton Trust, for Head Start Services for Program Year 2019-2020.**

Amends a contract with Clayton Early Learning by adding \$117 for a new total of \$1,319,995 to reflect full funding to provide direct Head Start services to 201 children, in Council Districts 8 and 11. No change to contract duration (201948396). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-3-19.

**Affected Council District(s) or citywide?** Council Districts 8 and 11

**Contract Control Number:** 201948396

**Vendor/Contractor Name (including any "DBA"):** Clayton Early Learning

### **Type and Scope of services to be performed:**

Amend award to Clayton Early Learning a delegate agency contract in the amount of \$1,319,995.00 to provide comprehensive Head Start services to 201 children, ages 3 to 5 years old for the fiscal period July 1, 2019 thru June 30, 2020.

### **Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

### **For New contracts**

**Term of initial contract:**

### **Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

### **For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

### ***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$1,319,878.00

**What is the value of the proposed change?**

\$117

**What is the new/revised total value including change?**

\$1,319,995.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**