



## Legislation Details (With Text)

**File #:** 19-0621 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 6/24/2019 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 7/15/2019 **Final action:** 7/15/2019

**Title:** A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and CITYWILD, by adding four months to the term date for outdoor programming and other school-based programs for youth and young adults, citywide.  
Amends a contract with cityWILD by adding four months for a new end date of 9-30-21 for outdoor programming and other school-based programs for youth and young adults, citywide. No change to contract amount (201844523). The last regularly scheduled Council meeting within the 30-day review period is on 8-5-19. The Committee approved filing this item at its meeting on 7-2-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0621 P&R CityWILD, 2. 19-0621 Filed Resolution\_CITYWILD\_201950155, 3. 19-0621 Agreement\_CITYWILD\_201844523-201950155, 4. 19-0621 Filed Resolution\_CITYWILD\_201950155.pdf, 5. 19-0621 - signed.pdf

Date	Ver.	Action By	Action	Result
7/16/2019	1	Council President	signed	
7/15/2019	1	City Council	adopted	Pass
7/2/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 6-24-19

**Requesting Agency:** Parks and Recreation  
**Division:**

**Subject Matter Expert Name:**

Name: Laura Morales
Email: laura.morales@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and CITYWILD, by adding four months to the term date for outdoor programming and other school-based programs for youth and young adults, citywide.**

Amends a contract with cityWILD by adding four months for a new end date of 9-30-21 for outdoor programming and other school-based programs for youth and young adults, citywide. No change to contract amount (201844523). The last regularly scheduled Council meeting within the 30-day review period is on 8-5-19. The Committee approved filing this item at its meeting on 7-2-19.

**Affected Council District(s) or citywide?** Citywide, with an emphasis on CD 9

**Contract Control Number:** 201844523

**Vendor/Contractor Name (including any "DBA"):** cityWILD

**Type and Scope of services to be performed:**

cityWILD will use funds to offer programming and pathways, with projects including school-based programs at Cole neighborhood schools, a youth advisory & action council, garden programming & supplies, outdoor excursions for youth/young adults, a community-based grant coordinator, and community connector positions.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

8/20/18-5/30/21

**What is the length of the extension/renewal?**

4 months

**What is the revised total term of the contract?**

8/20/18-9/30/21

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**