



## Legislation Details (With Text)

**File #:** 19-0702 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 7/8/2019 **In control:** Finance & Governance Committee

**On agenda:** 7/29/2019 **Final action:** 7/29/2019

**Title:** A resolution approving a proposed License Agreement between the City and County of Denver and United States Postal Service for constructing and maintaining a security fence.  
Approves a license agreement with the United States Postal Service for \$1 per year and for 20 years for constructing and maintaining a security fence for land located at 4910 Brighton Boulevard for the Brighton Boulevard Redevelopment Project in Council District 9 (FINAN-201846918). The last regularly scheduled Council meeting within the 30-day review period is on 8-19-19. The Committee approved filing this item at its meeting on 7-16-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 0702 DOF USPS License Agreement Brighton Blvd, 2. 19-0702 Filed Resolution\_United States Postal Service\_201846918-00, 3. 19-0702 License Agreement\_United States Postal Service\_201846918-00, 4. 19-0702\_ Filed Resolution\_United States Postal Service.pdf, 5. 19-0702 - signed.pdf

Date	Ver.	Action By	Action	Result
7/30/2019	1	Council President	signed	
7/29/2019	1	City Council	adopted	Pass
7/16/2019	1	Finance & Governance Committee	approved by consent	

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-08-19

**Requesting Agency:** Finance  
**Division:**

**Subject Matter Expert Name:**

Name: Lisa Lumley

Email: lisa.lumley@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed License Agreement between the City and County of Denver and United States Postal Service for constructing and maintaining a security fence.**

Approves a license agreement with the United States Postal Service for \$1 per year and for 20 years for constructing and maintaining a security fence for land located at 4910 Brighton Boulevard for the Brighton Boulevard Redevelopment Project in Council District 9 (FINAN-201846918). The last regularly scheduled Council meeting within the 30-day review period is on 8-19-19. The Committee approved filing this item at its meeting on 7-16-19.

**Affected Council District(s) or citywide?** Council District 9

**Contract Control Number:** FINAN-201846918-00

**Vendor/Contractor Name (including any "DBA"):** United States Postal Service

**Type and Scope of services to be performed:**

The proposed License Agreement is for a term of 20 years from 01/01/2019 to 12/31/2038 for the purpose of constructing and maintaining a security Fence for \$1.00 per year. This is associated with the Brighton Boulevard Redevelopment Project.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

**For New contracts**

**Term of initial contract:** 20 years

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$1 per year

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**