



## Legislation Details (With Text)

**File #:** 19-0705 **Version:** 1  
**Type:** Resolution **Status:** Adopted  
**File created:** 7/9/2019 **In control:** Finance & Governance Committee  
**On agenda:** 7/22/2019 **Final action:** 7/22/2019  
**Title:** A resolution approving the appointment of James Fitzpatrick to the Civil Service Commission. Approves the City Council Appointment of James Fitzpatrick to the Civil Service Commission for a term effective immediately and expiring 07-23-21, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 7-16-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. Civil Service Commission Resolution, 2. civil service commission - James Fitzpatrick, 3. 19-0705 Filed\_Resolution\_AppointingJamesFitzpatrick.pdf, 4. 19-0705\_Filed\_Resolution\_AppointingJamesFitzpatrick.pdf, 5. 19-0705 - signed

Date	Ver.	Action By	Action	Result
7/23/2019	1	Council President	signed	
7/22/2019	1	City Council	adopted	Pass
7/16/2019	1	Finance & Governance Committee	approved by consent	

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 7-9-19**

**Requesting Agency: Denver City Council**  
**Division:**

**Subject Matter Expert Name: Jonathan Griffin**  
**Email Address: jonathan.griffin@denvergov.org**  
**Phone Number: 720-337-2004**

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving the appointment of James Fitzpatrick to the Civil Service Commission.**

Approves the City Council Appointment of James Fitzpatrick to the Civil Service Commission for a term effective immediately and expiring 07-23-21,

or until a successor is duly appointed. The Committee approved filing this item at its meeting on 7-16-19.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**