



Legislation Details (With Text)

**File #:** 19-0693      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/8/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 7/29/2019      **Final action:** 7/29/2019

**Title:** A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Family Tree Inc. as part of the Kinship Payment Strategic Initiative. Amends a contract with Family Tree, Inc. by adding \$276,400 for a new total of \$592,715 and one year for a new end date of 6-30-20 for support services, crisis intervention, family navigation and case management services to kinship families, as part of the Kinship Payment Strategic Initiative (SOCSV-201841755-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-19-19. The Committee approved filing this item at its meeting on 7-17-19.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RR19 0693 DHS Family Tree Inc., 2. Signed 201950137 Family+Tree+Inc.pdf, 3. 19-0693 Filed Resolution\_FamilyTreeInc.\_J201950137-A201841755-01.pdf, 4. 19-0693 Filed Resolution\_FamilyTreeInc.\_J201950137-A201841755-01.pdf, 5. 19-0693 - signed.pdf

Date	Ver.	Action By	Action	Result
7/30/2019	1	Council President	signed	
7/29/2019	1	City Council	adopted	Pass
7/17/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	

**Contract Request Template (Contracts; IGAs; Leases)**

**Date Submitted:** 7-08-19

**Requesting Agency:** Human Services  
**Division:**

**Subject Matter Expert Name:**

Name: Tami Tapia
Email: Tami.Tapia@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

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**A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Family Tree Inc. as part of the Kinship Payment Strategic Initiative.**

Amends a contract with Family Tree, Inc. by adding \$276,400 for a new total of \$592,715 and one year for a new end date of 6-30-20 for support services, crisis intervention, family navigation and case management services to kinship families, as part of the Kinship Payment Strategic Initiative (SOCSV-201841755-01). The last regularly scheduled Council meeting within the 30-day review period is on 8-19-19. The Committee approved filing this item at its meeting on 7-17-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** SOCSV-201841755-01

**Vendor/Contractor Name (including any "DBA"):** Family Tree, Inc.

**Type and Scope of services to be performed:**

Family Tree, Inc. will, as part of the Kinship Payment Strategic Initiative, continue to ensure stability and permanency of children in kinship care and divert children from the foster care system by providing support services, crisis intervention, family navigation and case management services to kinship families.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5/1/2018 to 6/30/2019

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

5/1/2018-6/30/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$316,315

**What is the value of the proposed change?**

\$276,400

**What is the new/revised total value including change?**

\$592,715

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**