



## Legislation Details (With Text)

**File #:** 19-0721      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 7/11/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 8/5/2019      **Final action:** 8/5/2019

**Title:** A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Atkins North America, Inc., to extend the term and add compensation for on-call professional engineering services.  
Amends an on-call contract with Atkins North America, Inc. by adding \$2 million for a new total of \$6 million and by adding one year for a new end date of 1-14-21 to provide comprehensive engineering services to support the various capital projects or infrastructure needs for Public Works, citywide (201631690). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-23-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 0721 PW Atkins, 2. 19-0721 Filed Resolution\_Atkins North America, Inc. 201950832-01 Alfresco 201631690-01, 3. 19-0721 First Amendatory Agreement Atkins North America, Inc., 201950832-01 Alfresco 201631690-01, 4. 19-0721\_ Filed Resolution\_Atkins North America, Inc.pdf, 5. 19-0721 - signed

Date	Ver.	Action By	Action	Result
8/6/2019	1	Council President	signed	
8/5/2019	1	City Council	adopted	Pass
7/23/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 7-11-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	Jason.Gallardo@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A resolution approving a proposed First Amendatory Agreement between the City and County of Denver and Atkins North America, Inc., to extend the term and add compensation for on-call professional engineering services.**

Amends an on-call contract with Atkins North America, Inc. by adding \$2 million for a new total of \$6 million and by adding one year for a new end date of 1-14-21 to provide comprehensive engineering services to support the various capital projects or infrastructure needs for Public Works, citywide (201631690). The last regularly scheduled Council meeting within the 30-day review period is on 8-26-19. The Committee approved filing this item at its meeting on 7-23-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201631690

**Vendor/Contractor Name (including any "DBA"):** Atkins North America, Inc.

**Type and Scope of services to be performed:**

The General Engineering On-call contracts provide comprehensive engineering services to support the various capital projects for Public Works. The contracts are also intended to supplement the City's Design, Planning and/or Construction Engineering forces as needed.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

17% goal and commitment

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive Process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

3 years

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

4 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$4,000,000

**What is the value of the proposed change?**

\$2,000,000

**What is the new/revised total value including change?**

\$6,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**