



## Legislation Details

**File #:** 19-0752 **Version:** 1

**Type:** Bill **Status:** Passed

**File created:** 7/22/2019 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 9/9/2019 **Final action:** 9/9/2019

**Title:** A bill for an ordinance relating to the Denver Zoning Code to establish new zone districts that implement the objectives of the adopted 2015 National Western Center Master Plan. Approves a text amendment to the Denver Zoning Code to establish four new zone districts referred to as Campus-National Western Center-Core (CMP-NWC-C), Campus-National Western Center-General (CMP-NWC-G), Campus-National Western Center-Flex (CMP-NWC-F) and Campus-National Western Center-Riverfront (CMP-NWC-R) in furtherance of implementation of the National Western Center Master Plan and Globeville and Elyria and Swansea Neighborhood Plans in Council District 9. The Committee approved filing this item at its meeting on 7-30-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR19 0752 CPD NWC\_Text Amendment 5, 2. BR19 0752 CPD NWC\_Text Amendment Draft Amendment #5, 3. 19I00104\_Text Amendment and Rezoning\_Committee Staff\_Report\_Attachments, 4. 19I00104\_Text Amendment and Rezoning\_Committee Staff\_Report\_July\_25\_2019, 5. Legislative Rezoning Proposal\_NWC\_072519, 6. NWC Text and Map Amendment\_LUTI\_Presentation\_Final\_7.30.pdf, 7. 19-0752 Filed Bill\_National Western Text Amendment #5, 8. 19-0752 NWC\_Text Amendment 5\_080619\_CLEAN, 9. 19-0752\_Filed Bill\_National Western Text Amendment #5.pdf, 10. 19I00104\_Text Amendment and Rezoning\_City\_Council\_Staff\_Report\_Attachments, 11. 19I00104\_Text Amendment and Rezoning\_City\_Council\_Staff\_Report\_September\_5\_2019, 12. NWC Text and Map Amendment\_CC\_Presentation\_Final\_09.09.pdf, 13. 19-0752 - signed.pdf, 14. 19-0752 File for bill for an ordinance relating to the Denver Zoning Code to establish new zone districts that implement the objectives of the adopted 2015 National Western

| Date      | Ver. | Action By   | Action  | Result |
|-----------|------|---|---|--------|
| 9/10/2019 | 1    | Mayor   | signed  |        |
| 9/10/2019 | 1    | Council President                                   | signed  |        |
| 9/9/2019  | 1    | City Council  | placed upon final consideration and do pass             | Pass   |
| 8/12/2019 | 1    | City Council  | ordered published with a future required public hearing |        |
| 7/30/2019 | 1    | Land Use, Transportation & Infrastructure Committee | approved for filing                                     | Pass   |