



## Legislation Details (With Text)

**File #:** 19-0805 **Version:** 1  
**Type:** Bill **Status:** Failed  
**File created:** 8/6/2019 **In control:** Finance & Governance Committee  
**On agenda:** 11/4/2019 **Final action:**  
**Title:** A bill for an ordinance establishing the Office of Climate Action, Sustainability, and Resiliency.  
A bill for an ordinance establishing the Office of Climate Action, Sustainability, and Resiliency. The Committee approved filing this item at its meeting on 8-13-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. Presentation, 2. DRAFT CASR Office Bill V6 8-14-19, 3. 19-0805\_Filed Bill CASR Office Bill.pdf, 4. Clark First Reading Amendment 2 - 19-0805 - V1 - 8-19-19.pdf, 5. Kniech First Reading Amendment 1 - 19-0805 - 8-19-19.pdf, 6. 19-0805 amended.pdf, 7. 19-0805.pdf

Date	Ver.	Action By	Action	Result
11/4/2019	1	City Council	placed upon final consideration and do pass	Fail
8/26/2019	1	City Council	took out of order	Pass
8/26/2019	1	City Council	postponed to a date certain	Pass
8/19/2019	1	City Council	ordered published on first reading	Pass
8/19/2019	1	City Council	amended	Pass
8/19/2019	1	City Council	amended	Pass
8/13/2019	1	Finance & Governance Committee	approved for filing	Pass

## Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted: 8/6/2019**

**Requesting Agency: City Council**  
**Division:**

**Subject Matter Expert Name: Council President Jolon Clark**

**Email Address:** [Jolon.clark@denvergov.org](mailto:Jolon.clark@denvergov.org) <<mailto:Jolon.clark@denvergov.org>>

**Phone Number: 720-337-7777**

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filing, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A bill for an ordinance establishing the Office of Climate Action, Sustainability, and Resiliency.**

A bill for an ordinance establishing the Office of Climate Action, Sustainability, and Resiliency. The Committee approved filing this item at its meeting on 8-13-19.

**Affected Council District(s) or citywide?**

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

**Address/Location (if applicable):**

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**