



Legislation Details (With Text)

File #:	19-0860	Version:	1
Type:	Resolution	Status:	Adopted
File created:	8/16/2019	In control:	Land Use, Transportation & Infrastructure Committee
On agenda:	9/9/2019	Final action:	9/9/2019
Title:	<p>A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado Department of Natural Resources concerning the "Land and Water Conservation Fund - Heron Pond/Heller/Carpio-Sanguinette" program and the funding therefor.</p> <p>Approves a grant agreement with Colorado Department of Natural Resources for \$750,000 and through 6-30-22 for improvements of trails, picnic shelters and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park, in Council District 9 (201951478). The last regularly scheduled Council meeting within the 30-day review period is on 9-30-19. The Committee approved filing this item at its meeting on 8-27-19.</p>		
Sponsors:			
Indexes:	Zach Rothmier		
Code sections:			
Attachments:	1. RR19 0860 P&R DNR Grant, 2. CR19-0860_PR_DeptNaturalResources_Grant, 3. Grant+Contract, 4. 19-0860_Filed Resolution PR_DeptNaturalResources_Grant.pdf, 5. 19-0860 - signed.pdf		

Date	Ver.	Action By	Action	Result
9/10/2019	1	Council President	signed	
9/9/2019	1	City Council	adopted	Pass
8/27/2019	1	Land Use, Transportation & Infrastructure Committee		

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 8-16-19

Requesting Agency: Parks & Recreation
Division:

Subject Matter Expert Name: Yolanda Quesada
Email Address: Yolanda.quesada@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the

State of Colorado Department of Natural Resources concerning the "Land and Water Conservation Fund - Heron Pond/Heller/Carpio-Sanguinette" program and the funding therefor.

Approves a grant agreement with Colorado Department of Natural Resources for \$750,000 and through 6-30-22 for improvements of trails, picnic shelters and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park, in Council District 9 (201951478). The last regularly scheduled Council meeting within the 30-day review period is on 9-30-19. The Committee approved filing this item at its meeting on 8-27-19.

Affected Council District(s) or citywide? Council District 9

Contract Control Number: 201951478

Vendor/Contractor Name (including any "DBA"): Colorado Department of Natural Resources

Type and Scope of services to be performed:

Accepts \$750,000 in grant funds from Colorado Parks and Wildlife - Land and Water Conservation Funds for improvements at Heron Pond/Heller/Carpio-Sanguinette Park. Improvements include trails, shelters and environmental education signage.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract: Through 6-30-22

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term: \$750,000

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

What is the length of the extension/renewal?

What is the revised total term of the contract?

If cost changing

What was the original value of the entire contract prior to this proposed change?

What is the value of the proposed change?

What is the new/revised total value including change?

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)