

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

# Legislation Details (With Text)

**File #**: 19-0937 **Version**: 1

Type: Presentation Status: Heard In Committee

File created: 9/3/2019 In control: Budget Hearings

On agenda: 9/18/2019 Final action: 9/18/2019

Title: Department of Public Health & Enviornment

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2020 DDPHE City Council Presentation\_ FINAL 9.17.19v2

DateVer.Action ByActionResult9/18/20191Budget Hearingsheard in committee

Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

#### **Date Submitted:**

#### **Requesting Agency:**

Division:

## **Subject Matter Expert Name:**

Email Address: Phone Number:

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

Department of Public Health & Enviornment

# Affected Council District(s) or citywide?

## **Executive Summary with Rationale and Impact:**

Detailed description of the item and why we are doing it. This can be a separate attachment.

## Address/Location (if applicable):

# Legal Description (if applicable):

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Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):

**Draft Bill Attached?**