



## Legislation Details

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|-----------------------|--|----------------------|---|
| <b>File #:</b>        | 19-0952  | <b>Version:</b>      | 1   |
| <b>Type:</b>          | Resolution   | <b>Status:</b>       | Adopted   |
| <b>File created:</b>  | 9/6/2019   | <b>In control:</b>   | Safety, Housing, Education & Homelessness Committee |
| <b>On agenda:</b>     | 9/30/2019  | <b>Final action:</b> | 9/30/2019   |
| <b>Title:</b>         | <p>A resolution approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Mile High Montessori Early Learning Centers to extend the term, modify the scope of work and budget, and increase the maximum contract amount.</p> <p>Amends a contract with Mile High Montessori Early Learning Centers by adding \$217,548 for a new total of \$1,053,096 and one year for a new end date of 6-30-20 for short term child care at the Good Beginnings Child Care Center (GBCCC) for Denver Department of Human Services clients that are participating in programs, classes, job search workshops, interviews, and orientations at the Richard T. Castro Human Services building at 1200 Federal Boulevard in Council District 3 (SOCSV-2015-22525-04). The last regularly scheduled Council meeting within the 30-day review period is on 10-21-19. The Committee approved filing this item at its meeting on 9-18-19.</p> |                      |   |
| <b>Sponsors:</b>      |  |                      |   |
| <b>Indexes:</b>       | Emily Lapel  |                      |   |
| <b>Code sections:</b> |  |                      |   |
| <b>Attachments:</b>   | 1. RR19 0952 DHS Mile High Montessori, 2. 19-0952 Filed Resolution_Mile High Montessori Early Learning Centers_ 201522525-04, 3. 19-0952 Amendatory Agreement_Mile High Montessori Early Learning Centers_ 201522525-04, 4. 19-0952 Filed Resolution_Mile High Montessori Early Learning Centers, 5. 19-0952 - signed.pdf  |                      |   |

| Date      | Ver. | Action By   | Action              | Result |
|-----------|------|---|---------------------|--------|
| 10/1/2019 | 1    | Council President                                   | signed              |        |
| 9/30/2019 | 1    | City Council  | adopted             | Pass   |
| 9/18/2019 | 1    | Safety, Housing, Education & Homelessness Committee | approved by consent |        |