



Legislation Details (With Text)

File #: 19-0978 **Version:** 1

Type: Resolution **Status:** Adopted

File created: 9/13/2019 **In control:** Finance & Governance Committee

On agenda: 10/7/2019 **Final action:** 10/7/2019

Title: A resolution approving a proposed Amendment to Lease Agreement between the City and County of Denver and the Housing Authority of the City and County of Denver for the lease of property located at 1265 Mariposa Street.
Amends a lease agreement with the Denver Housing Authority (DHA) by adding \$5 for a new total of \$10 and five years for a new end date of 7-31-24 for the sublease of DHA's Neighborhood House, 1265 Mariposa Street in Council District 3, for The Bridge Project, serving students aged from kindergarten through college to provide academic support, college and career readiness, social and emotional learning, and youth voice leadership (FINAN-201951191). The last regularly scheduled Council meeting within the 30-day review period is on 10-28-19. The Committee approved filing this item at its meeting on 9-24-19.

Sponsors:

Indexes: Jonathan Griffin

Code sections:

Attachments: 1. RR19 0978 DOF DHA Neighborhood House, 2. 19-0978 Filed Resolution_HousingAuthority of CCD_201416419-01(ALF)201951191-01(JAG).pdf, 3. 19-0978 AmendLeaseAgr_DenverHousingAuthority_1265MariposaSt_201416419-01(ALF); 201951191-01(JAG).pdf, 4. 19-0978 Filed Resolution_HousingAuthority of CCD

Date	Ver.	Action By	Action	Result
10/22/2019	1	Council President	signed	
10/7/2019	1	City Council	adopted	Pass
9/24/2019	1	Finance & Governance Committee	approved by consent	Pass

Contract Request Template (Contracts; IGAs; Leases)

Date Submitted: 9-13-19

Requesting Agency: Finance
Division:

Subject Matter Expert Name:

Name:	Lisa Lumley
Email:	lisa.lumley@denvergov.org

Item Title & Description:

(Do not delete the following instructions)

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

A resolution approving a proposed Amendment to Lease Agreement between the City and County of Denver and the Housing Authority of the City and County of Denver for the lease of property located at 1265 Mariposa Street.

Amends a lease agreement with the Denver Housing Authority (DHA) by adding \$5 for a new total of \$10 and five years for a new end date of 7-31-24 for the sublease of DHA's Neighborhood House, 1265 Mariposa Street in Council District 3, for The Bridge Project, serving students aged from kindergarten through college to provide academic support, college and career readiness, social and emotional learning, and youth voice leadership (FINAN-201951191). The last regularly scheduled Council meeting within the 30-day review period is on 10-28-19. The Committee approved filing this item at its meeting on 9-24-19.

Affected Council District(s) or citywide? Council District 3

Contract Control Number: FINAN-201951191

Vendor/Contractor Name (including any "DBA"): Housing Authority of the City and County of Denver

Type and Scope of services to be performed:

Extends lease for 5 years. The Bridge Project, a collaboration involving community representatives and faculty from University of Denver's School of Social Work, subleases the space from Denver Housing Authority. The Bridge Project serves students aged from kindergarten through college and includes 4 components: Academic Support, College & Career Readiness, Social and Emotional Learning, and Youth Voice Leadership.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

For New contracts

Term of initial contract:

Options for Renewal:

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

Cost of any renewals:

Total contract value council is approving if all renewals exercised:

For Amendments/Renewals Extensions:

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

If length changing

What was the length of the term of the original contract?

5 years

What is the length of the extension/renewal?

5 years

What is the revised total term of the contract?

10 years

If cost changing

What was the original value of the entire contract prior to this proposed change?

\$5

What is the value of the proposed change?

\$5

What is the new/revised total value including change?

\$10

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)