| | | City and County of Denver | | | City and County Building 1437 Bannock St. Denver, CO 80202 |
|----------------|---|---------------------------|--------------|--------------|--|
| SEAL (ST | Legislation Details | | | | |
| File #: | 19-1 | 1051 Version: 1 | | | |
| Туре: | Арр | proved Minutes | Status: | Approved | |
| File created: | 10/1 | 1/2019 | In control: | City Council | |
| On agenda: | 10/7 | 7/2019 | Final action | : 10/7/2019 | |
| Title: | Minutes of Monday, September 30, 2019 | | | | |
| Sponsors: | | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Minutes_09-30-19.pdf, 2. Minutes of 9-30-19 - signed.pdf | | | | |
| Date | Ver. | Action By | ļ | Action | Result |
| 10/8/2019 | 1 | Council President | S | signed | |

approved

City Council

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10/7/2019