



## Legislation Details (With Text)

**File #:** 19-1119      **Version:** 1

**Type:** Bill      **Status:** Passed

**File created:** 10/15/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/25/2019      **Final action:** 11/25/2019

**Title:** A bill for an ordinance designating 1168 South Gilpin Street as a structure for preservation. Approves an individual landmark designation for property located at 1168 South Gilpin Street in Council District 6. The Committee approved filing this item at its meeting on 10-22-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. BR19 1119 CPD Designation Gilpin Map, 2. BR19 1119 CPD Designation Gilpin, 3. 1168\_S\_Gilpin\_St\_designation\_application, 4. 1168\_S\_Gilpin\_St\_Landmark\_Designation\_LUTI\_Staff\_Brief, 5. 1168\_S\_Gilpin\_St\_LUTI\_Hearing\_10.22.pdf, 6. LM\_Proposed\_1168\_S\_Gilpin, 7. 19-1119 Filed Bill\_1168 S Gilpin St\_Historic Designation, 8. 19-1119 Filed Bill\_1168 S Gilpin St\_Historic Designation, 9. 1168\_S\_Gilpin\_St\_CC\_Hearing\_11.25.pdf, 10. 1168\_S\_Gilpin\_St\_Landmark\_Designation\_CC\_Staff\_Brief, 11. 19-1119 - signed, 12. 19-1119 Filed A bill for an ordinance designating 1168 South Gilpin Street as a structure for preservation.

Date	Ver.	Action By	Action	Result
11/27/2019	1	Mayor	signed	
11/26/2019	1	Council President	signed	
11/25/2019	1	City Council	placed upon final consideration and do pass	Pass
11/18/2019	1	City Council	ordered published with a future required public hearing	
10/22/2019	1	Land Use, Transportation & Infrastructure Committee	approved for filing	Pass

### Other/Miscellaneous Request Template (Appointments; ROW; Code Changes; Zoning Action, etc.)

**Date Submitted:** 10-15-19

**Requesting Agency:** Community Planning and Development  
**Division:**

**Subject Matter Expert Name:**

Name: Jenny Buddenborg
Email: jennifer.buddenborg@denvergov.org

**Item Title & Description:**  
*(Do not delete the following instructions)*

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

**A bill for an ordinance designating 1168 South Gilpin Street as a structure for preservation.**

Approves an individual landmark designation for property located at 1168 South Gilpin Street in Council District 6. The Committee approved filing this item at its meeting on 10-22-19.

**Affected Council District(s) or citywide?** Council District 6

**Executive Summary with Rationale and Impact:**

*Detailed description of the item and why we are doing it. This can be a separate attachment.*

Designation of 1168 S Gilpin St as a structure for preservation per Chapter 30 of the Denver Revised Municipal Code, as recommended by the Denver Landmark Preservation Commission. See attached map.

**Address/Location (if applicable):**

1168 S Gilpin St

**Legal Description (if applicable):**

**Denver Revised Municipal Code (D.R.M.C.) Citation (if applicable):**

**Draft Bill Attached?**