



## Legislation Details (With Text)

**File #:** 19-1261      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 11/7/2019      **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 11/19/2019      **Final action:** 12/2/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and SP Plus Corporation to increase the amount and extend the term. Amends a contract with SP Plus Corporation by adding \$2,100,000 for a new total of \$10,635,107 and one year for a new end date of 9-30-20 for the operation and administration of three downtown city-owned parking garages (201417250 201951430). The last regularly scheduled Council meeting within the 30-day review period is on 12-23-19. The Committee approved filing this item at its meeting on 11-19-19.

**Sponsors:**

**Indexes:** Zach Rothmier

**Code sections:**

**Attachments:** 1. RR19 1261 PW SP Plus Corp, 2. 19-1261 Filed Resolution\_SP Plus Corporation 201951430-02, 3. 19-1261 Amendatory Agreement\_SP Plus Corporation 201951430-02, 4. 19-1261 Filed Resolution\_SP Plus Corporation.pdf, 5. 19-1261 - signed

| Date       | Ver. | Action By   | Action              | Result |
|------------|------|---|---------------------|--------|
| 12/3/2019  | 1    | Council President                                   | signed              |        |
| 12/2/2019  | 1    | City Council  | adopted             | Pass   |
| 11/19/2019 | 1    | Land Use, Transportation & Infrastructure Committee | approved by consent | Pass   |

### [Contract Request Template \(Contracts; IGAs; Leases\)](#)

**Date Submitted:** 11-7-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

|        |                              |
|--------|------------------------------|
| Name:  | Jason Gallardo               |
| Email: | Jason.Gallardo@denvergov.org |

### Item Title & Description:

*(Do not delete the following instructions)*  
*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and SP Plus Corporation to increase the amount and extend the term.**

Amends a contract with SP Plus Corporation by adding \$2,100,000 for a new total of \$10,635,107 and one year for a new end date of 9-30-20 for the operation and administration of three downtown city-owned parking garages (201417250 201951430). The last regularly scheduled Council meeting within the 30-day review period is on 12-23-19. The Committee approved filing this item at its meeting on 11-19-19.

**Affected Council District(s) or citywide?**

**Contract Control Number:** Alfresco: 201417250 Jaggaer Amendment Number: 201951430

**Vendor/Contractor Name (including any "DBA"):** SP Plus Corporation

**Type and Scope of services to be performed:**

This is a contract amendment to add one year to the total agreement. It is being slated to expire at the same time as another similar agreement so that a procurement issued next year can combine the two services into one. The amount of money added is our calculated need for the same prices and services over one year.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

5 years

**What is the length of the extension/renewal?**

1 year

**What is the revised total term of the contract?**

6 years

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$8,535,107.00

**What is the value of the proposed change?**

\$2,100,000.00

**What is the new/revised total value including change?**

\$10,635,107.00

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**