



## Legislation Details (With Text)

**File #:** 19-1285 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 11/15/2019 **In control:** Finance & Governance Committee

**On agenda:** 12/16/2019 **Final action:** 12/16/2019

**Title:** A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and HSS, Inc. to provide security personnel services to the City.  
Amends a contract with HSS, Inc. by adding \$6,700,000 for a new total of \$29,000,000 and one year for a new end date of 12-31-20 for security personnel services for the City and County (201524822). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-3-19.

**Sponsors:**

**Indexes:** Jonathan Griffin

**Code sections:**

**Attachments:** 1. RR19 1285 GS HSS Inc, 2. 12-3-19\_FIN\_COMM\_HSS\_AMENDMENT2, 3. 19-1285 Filed Resolution\_HSS Inc. 201951758-02, 4. 19-1285 HSS Inc. Amendatory Agreement\_HSS Inc. 201951758-02, 5. 19-1285 Filed Resolution\_HSS Inc., 6. 19-1285 - signed

Date	Ver.	Action By	Action	Result
12/17/2019	1	Council President	signed	
12/16/2019	1	City Council	adopted	Pass
12/3/2019	1	Finance & Governance Committee	approved for filing	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 11-15-19

**Requesting Agency:** General Services  
**Division:**

**Subject Matter Expert Name:**

Name: George Hunt/Kami Johle
Email: George.hunt@denvergov.org; kami.butt@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and HSS, Inc. to provide**

**security personnel services to the City.**

Amends a contract with HSS, Inc. by adding \$6,700,000 for a new total of \$29,000,000 and one year for a new end date of 12-31-20 for security personnel services for the City and County (201524822). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-3-19.

**Affected Council District(s) or citywide?** Citywide

**Contract Control Number:** 201524822

**Vendor/Contractor Name (including any "DBA"):** HSS, Inc.

**Type and Scope of services to be performed:**

Contract amendment to increase the maximum compensation amount from \$22,300,000 to \$29,000,000 and extend the term of the agreement to December 31, 2020. The extension of time allows General Services Denver Security Office and Purchasing the time it needs to re-procure this service with the intent of revising and updating the scope of work to meet city needs.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:**

**Options for Renewal:**

How many renewals (i.e. up to 2 renewals)?

Term of any renewals (i.e. 1 year each):

**Cost of initial contract term:**

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

1/1/16-12/31/19

**What is the length of the extension/renewal?**

One year

**What is the revised total term of the contract?**

1/1/16-12/31/2020

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

\$22,300,000

**What is the value of the proposed change?**

\$6,700,000

**What is the new/revised total value including change?**

\$29,000,000

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**