

# City and County of Denver

City and County Building 1437 Bannock St. Denver, CO 80202

### Legislation Details (With Text)

**File #**: 19-1314 **Version**: 1

Type: Resolution Status: Adopted

File created: 11/22/2019 In control: Safety, Housing, Education & Homelessness

Committee

On agenda: 12/16/2019 Final action: 12/16/2019

Title: A resolution approving a proposed Second Amendatory Agreement between the City and County of

Denver and Comcast Cable Communications Management, LLC to increase the amount for internet

services to the Denver Public Library.

Amends a contract with Comcast Cable Communications Management, LLC by adding \$613,488 for a new not-to-exceed maximum contract total of \$3,065,040 and one year for a new end date of 6-30-20 for internet services to the Denver Public Library (BOOKS 201951241 - 201523269 - 2). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee

approved filing this item at its meeting on 12-4-19.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. RR19 1314 DPL Comcast, 2. 19-1314 Filed Resolution Comcast Cable Communications, LLC

201951241-02, 3. 19-1314 Amendatory Agreement\_Comcast Cable Communications, LLC 201951241-02, 4. 19-1314 Filed Resolution\_Comcast Cable Communications, LLC, 5. 19-1314 -

signed

Date	Ver.	Action By	Action	Result
12/17/2019	1	Council President	signed	
12/16/2019	1	City Council	adopted	Pass
12/4/2019	1	Safety, Housing, Education & Homelessness Committee	approved by consent	Pass

## **Contract Request Template (Contracts; IGAs; Leases)**

Date Submitted: 11-22-19

Requesting Agency: Denver Public Library

**Division:** 

**Subject Matter Expert Name:** Melissa Bordwine **Email Address:** mbordwine@denverlibrary.org

Phone Number: 720-865-2027

#### **Item Title & Description:**

(Do not delete the following instructions)

These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).

Both the title and description must be entered between the red "title" and "body" below. Do **not** at any time delete the red "title" or "body" markers from this template.

File #: 19-1314, Version: 1

# A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Comcast Cable Communications Management, LLC to increase the amount for internet services to the Denver Public Library.

Amends a contract with Comcast Cable Communications Management, LLC by adding \$613,488 for a new not-to-exceed maximum contract total of \$3,065,040 and one year for a new end date of 6-30-20 for internet services to the Denver Public Library (BOOKS 201951241 - 201523269 - 2). The last regularly scheduled Council meeting within the 30-day review period is on 1-6-20. The Committee approved filing this item at its meeting on 12-4-19.

Affected Council District(s) or citywide? Citywide

Contract Control Number: BOOKS 201951241 - 201523269 - 2

**Vendor/Contractor Name (including any "DBA"):** Comcast Cable Communications Management, LLC

### Type and Scope of services to be performed:

Approves an amendment with Comcast Cable Communications Management, LLC. to increase the Maximum Annual contract amount to \$613,488 to a new not-to-exceed Maximum Contract Amount of \$3,065,040 to cover additional provided services and to extend the term of the contract for one additional year. 80% of the service expense is covered through funding from the FCC's Universal Service Program for Schools and Libraries program.

Location (if applicable):

WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):

Are WBE/MBE/DBE goals met (if applicable)?

Is the contract new/a renewal/extension or amendment?

Was this contractor selected by competitive process or sole source?

#### **For New contracts**

**Term of initial contract:** 

**Options for Renewal:** 

How many renewals (i.e. up to 2 renewals)? Term of any renewals (i.e. 1 year each):

Cost of initial contract term:

**Cost of any renewals:** 

Total contract value council is approving if all renewals exercised:

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#### **For Amendments/Renewals Extensions:**

Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?

### If length changing

What was the length of the term of the original contract?

4 years

What is the length of the extension/renewal?

1 year

What is the revised total term of the contract?

5 years

If cost changing

What was the original value of the entire contract prior to this proposed change? \$2,451,552

What is the value of the proposed change?

\$613,488

What is the new/revised total value including change?

\$3,065,040.00

If terms changing

Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)