



## Legislation Details (With Text)

**File #:** 19-1344      **Version:** 1

**Type:** Resolution      **Status:** Adopted

**File created:** 12/2/2019      **In control:** Safety, Housing, Education & Homelessness Committee

**On agenda:** 12/23/2019      **Final action:** 12/23/2019

**Title:** A resolution approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide essential and supportive services.  
Approves a contract with Urban Peak for \$840,682 and through 12-31-20 to provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services, located at 2100 Stout Street in Council District 9 (2019-52416-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-13-20. The Committee approved filing this item at its meeting on 12-11-19.

**Sponsors:**

**Indexes:** Emily Lapel

**Code sections:**

**Attachments:** 1. RR19 1344 HOST Urban Peak, 2. CCH Bridge and Day Shelter Presentation FINAL (2019 12-15), 3. 19-1344 Filed Resolution\_Urban Peak Denver\_201952416-00, 4. 19-1344 Agreement\_Urban Peak Denver\_201952416-00, 5. 19-1344 Filed Resolution\_Urban Peak Denver, 6. 19-1344 - signed

Date	Ver.	Action By	Action	Result
12/24/2019	1	Council President	signed	
12/23/2019	1	City Council	adopted	Pass
12/11/2019	1	Safety, Housing, Education & Homelessness Committee	approved for filing	Pass

### Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-2-19

**Requesting Agency:** Department of Housing Stability  
**Division:**

**Subject Matter Expert Name:**

Name:	Rachel Flank Goldberg
Email:	rachel.flankgoldberg@denvergov.org

**Item Title & Description:**

*(Do not delete the following instructions)  
These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Agreement between the City and County of Denver and Urban Peak Denver to provide essential and supportive services.**

Approves a contract with Urban Peak for \$840,682 and through 12-31-20 to provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services, located at 2100 Stout Street in Council District 9 (2019-52416-00). The last regularly scheduled Council meeting within the 30-day review period is on 1-13-20. The Committee approved filing this item at its meeting on 12-11-19.

**Affected Council District(s) or citywide?** Council District 9 and citywide

**Contract Control Number:** 2019-52416-00

**Vendor/Contractor Name (including any "DBA"):** Urban Peak

**Type and Scope of services to be performed:**

Urban Peak will provide essential and supportive services to youth ages 15-24 who are experiencing unsheltered homelessness or are at high risk of experiencing homelessness and are not currently accessing daytime shelter services.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive process

**For New contracts**

**Term of initial contract:** 11/1/2019 to 12/31/2020

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$840,682

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List**

**all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**