



## Legislation Details (With Text)

**File #:** 19-1356 **Version:** 1

**Type:** Resolution **Status:** Adopted

**File created:** 12/5/2019 **In control:** Land Use, Transportation & Infrastructure Committee

**On agenda:** 1/6/2020 **Final action:** 1/6/2020

**Title:** A resolution approving a proposed Contract between the City and County of Denver and Centerre Construction, Inc. for construction of courtroom buildouts at the Lindsey Flanigan Courthouse. Approves a contract with Centerre Construction, Inc. for \$4,219,100 and for 185 days for construction of courtroom buildouts at the Lindsey Flanigan Courthouse, including the construction of new courtrooms, jury deliberation rooms with restrooms, judge's chamber with restroom, holding areas including cells, visitation rooms, and conference rooms in Council District 10 (201951453). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-20. The Committee approved filing this item at its meeting on 12-17-19.

### Sponsors:

**Indexes:** Zach Rothmier

### Code sections:

**Attachments:** 1. RR19 1356 PW Centerre Construction Courtrooms, 2. 19-1356 Filed Resolution\_Centerre Construction, Inc. 201951453-00, 3. 19-1356 Agreement\_CenterreConstructionInc. 201951453-00\_01022020, 4. 19-1356 Filed Resolution\_Centerre Construction, Inc, 5. 19-1356 - signed

Date	Ver.	Action By	Action	Result
1/7/2020	1	Council President	signed	
1/6/2020	1	City Council	adopted	Pass
12/17/2019	1	Land Use, Transportation & Infrastructure Committee	approved by consent	Pass

## Contract Request Template (Contracts; IGAs; Leases)

**Date Submitted:** 12-5-19

**Requesting Agency:** Public Works  
**Division:**

**Subject Matter Expert Name:**

Name:	Jason Gallardo
Email:	jason.gallardo@denvergov.org

### Item Title & Description:

*(Do not delete the following instructions)*

*These appear on the Council meeting agenda. Initially, the requesting agency will enter a 2-3 sentence description. Upon bill filling, the City Attorney's Office should enter the title above the description (the title should be in **bold** font).*

*Both the title and description must be entered between the red "title" and "body" below. Do **not** at any*

*time delete the red "title" or "body" markers from this template.*

**A resolution approving a proposed Contract between the City and County of Denver and Centerre Construction, Inc. for construction of courtroom buildouts at the Lindsey Flanigan Courthouse.**

Approves a contract with Centerre Construction, Inc. for \$4,219,100 and for 185 days for construction of courtroom buildouts at the Lindsey Flanigan Courthouse, including the construction of new courtrooms, jury deliberation rooms with restrooms, judge's chamber with restroom, holding areas including cells, visitation rooms, and conference rooms in Council District 10 (201951453). The last regularly scheduled Council meeting within the 30-day review period is on 1-27-20. The Committee approved filing this item at its meeting on 12-17-19.

**Affected Council District(s) or citywide?** Council District 10

**Contract Control Number:** 201951453

**Vendor/Contractor Name (including any "DBA"):** Centerre Construction, Inc.

**Type and Scope of services to be performed:**

The Lindsey Flanigan Courthouse ("the Courthouse") Courtroom Buildouts will include the construction of new courtrooms, jury deliberation rooms with restrooms, judge's chamber with restrooms, holding areas including cells, visitation rooms, and conference rooms all within existing shell spaces inside the Courthouse. These shell spaces include much of the infrastructure for mechanical, electrical, and plumbing systems. Limited demolition will be required as a result. Furniture, fixtures, and equipment (FF&E) composed of audio visual and network systems as well as furniture will also be included. Each courtroom will require custom millwork and acoustic wall treatments.

**Location (if applicable):**

**WBE/MBE/DBE goals that were applied, if applicable (construction, design, Airport concession contracts):**

18%

**Are WBE/MBE/DBE goals met (if applicable)?**

**Is the contract new/a renewal/extension or amendment?**

**Was this contractor selected by competitive process or sole source?**

Competitive Process

**For New contracts**

**Term of initial contract:** NTP + 185 days

**Options for Renewal:**

**How many renewals (i.e. up to 2 renewals)?**

**Term of any renewals (i.e. 1 year each):**

**Cost of initial contract term:** \$4,219,100.00

**Cost of any renewals:**

**Total contract value council is approving if all renewals exercised:**

**For Amendments/Renewals Extensions:**

**Is this a change to cost/pricing; length of term; terms unrelated to time or price (List all that apply)?**

***If length changing***

**What was the length of the term of the original contract?**

**What is the length of the extension/renewal?**

**What is the revised total term of the contract?**

***If cost changing***

**What was the original value of the entire contract prior to this proposed change?**

**What is the value of the proposed change?**

**What is the new/revised total value including change?**

***If terms changing***

**Describe the change and the reason for it (i.e. compliance with state law, different way of doing business etc.)**